

Issues, Etc.

JOURNAL



On Lutheran Dirges and Such

by Will Weedon

Wittenberg Trail:
A Divine Fluke

by Flame

Summer—2020

A man with glasses and a clerical collar is speaking into a red microphone. He is looking slightly to the side. The background is blurred, showing some red and orange lights.

Dear **Issues, Etc. Journal** Reader,

Greetings in the name of Jesus.

In this issue of the Journal, Pr. Will Weedon has written an essay that looks in detail at the hymn “From God Can Nothing Move Me.” It was written during a plague in 1563 and is as current today as ever.

Our Wittenberg Trail feature comes from Marcus Gray, also known as Christian rap artist Flame. Flame is a convert to the Lutheran confession from “Bapti-costal” and charismatic teachings and Reformed Baptist Calvinism. He tells us his story.

You’ll also find a list of sponsoring congregations at the end of the **Journal**.

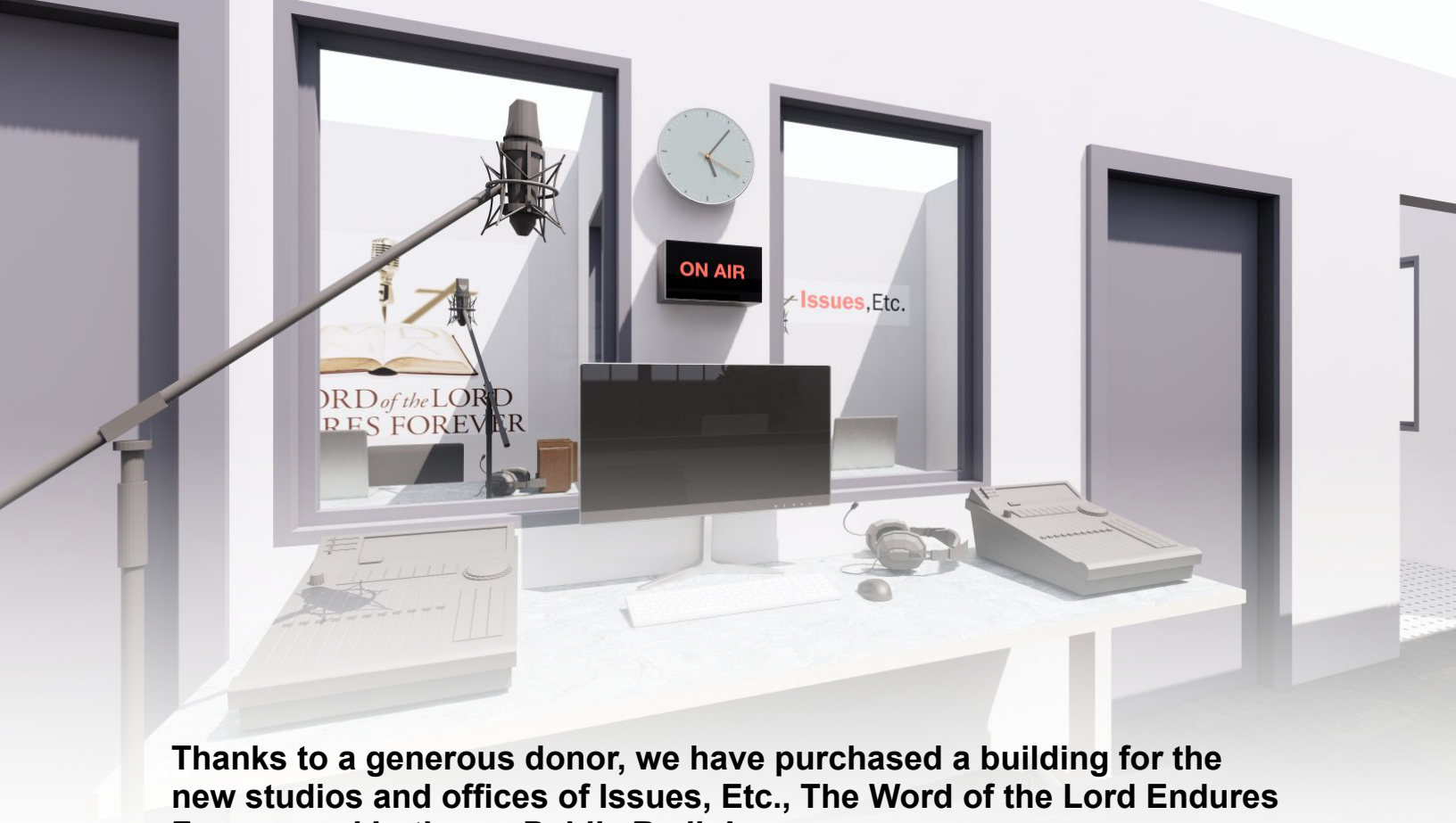
Enjoy this edition of the **Journal**.

Wir sind alle Bettler,

Todd Wilken, host
Issues, Etc.

A large, stylized handwritten signature in black ink, which appears to read "Todd Wilken".

Todd Wilken



Thanks to a generous donor, we have purchased a building for the new studios and offices of Issues, Etc., The Word of the Lord Endures Forever and Lutheran Public Radio!

The donor has agreed to match up to \$200,000 for the property purchase and the renovation. The entire cost is approximately \$375,000.

Click [here](#) to earmark a special contribution and double your donation for our new studios and offices.

You can also make your check payable to "Lutheran Public Radio" and send it to:

**Lutheran Public Radio
P.O. Box 353
Collinsville, IL 62234**

Please write "New Studios" in the memo line of your check.

If you have any questions, please send an email to jeff@issuesetc.org or call (618) 223-8385.

Thanks for your consideration!

P.S. For a contribution of \$50,000 or more, you can celebrate an individual by naming a studio in their honor or memory.

On Lutheran Dirges and Such

by Will Weedon

I can't tell you how often I've heard folks (even some Lutherans who should know better!) disparage the hymns of our Church, calling them dirges and such. I think it's because our hymns do not tend to be of the light and fluffy variety—they don't sparkle and fizz like "Shine, Jesus, Shine," to pick on one. Rather, they deal with matters of seriousness and consequence. But they do so from a perspective of deep and abiding confidence and joy, born of the Word of God. They do not yield their treasures at a quick glance. Still, when their words have been pondered and put into our heart and onto our lips, we will find that sometimes they rise unbidden to give a much longed-for comfort and peace.

This happened to me as the "shelter at home" order was given in our state, and we were basically cut off from gathering as a Church. Dark days, indeed. No gathering, no singing together, no Eucharist, no Bible study together. And no one knows (even as I write this) when it will all end, or how. But out of the blue, there came to my mind a melody and some words: "And though the days grow rougher and bring me great distress." I pulled out my hymnal and sang through the whole hymn. You can find it in our *Lutheran Service Book* as hymn #713. It was perfect. Just perfect for the time and circumstances, and no wonder!

You see, the hymn was written in 1563 at a time when the city of Erfurt (where Luther had studied as a young man decades earlier) was experiencing a horrible plague. This latest bit with coronavirus has reminded us that our experience of *not* knowing times of plague is actually the exception in human history, not the rule. As the plague arrived, claiming lives, those who were able fled the city. That included the University's rector and his wife. They were close friends of the author of this hymn, Ludwig Helmbold, who served as a lecturer at

the University. Before they left town, parting from dear friends and uncertain when they'd see each other again—in a time of great distress, fear, anxiety and uncertainty—Helmbold dashed off a poem to strengthen his friends, to hearten their spirits as they parted ways. We call it: “From God Can Nothing Move Me.”

If you're unfamiliar with the tune, I'd encourage you to look it up and play it, or you can sing along right here, courtesy of Concordia Publishing House: <https://youtu.be/IGNZ3UgOtHk>.

The whole hymn forms an extended reflection on the beautiful words of Psalm 73:23-26: “Nevertheless, I am continually with you; you hold my right hand. You guide me with your counsel, and afterward you receive me to glory. Whom have I in heaven but you? And there is nothing on earth that I desire besides you. My flesh and my heart may fail, but God is the strength of my heart and my portion forever.”

Let's work our way through it stanza by stanza:

*From God can nothing move me;
He will not step aside
But gently will reprove me
And be my constant guide.
He stretches out His hand
In evening and in morning,
My life with grace adorning
Wherever I may stand.*

We might paraphrase that as “I'm sticking by Him, because He's sticking by me.” He's never going to leave or abandon us. Instead, He speaks His word to gently reprove and be our constant guide. No matter where the storms of adversity take us, we'll find Him there. The same hand and voice that stilled the waves of the Sea of Galilee stretch out over our lives every single day. He

speaks a word of grace, a word of His forgiving love that holds believers no matter where the Christian may find him or herself.

*When those whom I regarded
As trustworthy and sure
Have long from me departed,
God's grace shall still endure.
He rescues me from sin
And breaks the chains that bind me.
I leave death's fear behind me;
His peace I have within.*

It certainly happens, if you live any length of time in this world, that death sweeps between you and those you never imagined living without: parents, siblings, spouse, and even children sometimes. But death can never sweep away God's grace. The salvation that He gives you in His Son breaks the chains of sin, drives out the fear of death, and fills you with peace. They are not gone. They are gone ahead. And Christ will bring you with them into the light of eternal day.

*The Lord my life arranges;
Who can His work destroy?
In His good time He changes
All sorrow into joy.
So let me then be still:
My body, soul, and spirit
His tender care inherit
According to His will.*

Man proposes, but God disposes. We plan, but the outcome of the plans is never really in our hands. We know that. He arranges our life, and no one can stand against Him and His plans. And His plans? He intends to turn all sorrows into joy. It's going to happen. The day of the Resurrection will be a day of

celebration indeed, and the party will never end! So I pray for stillness, for trust in God's arrangements for the tender care of my whole being. "Thy will be done!" is the prayer of peace indeed.

*Each day at His good pleasure
God's gracious will is done.
He sent His greatest treasure
In Jesus Christ, His Son.
He ev'ry gift imparts.
The bread of earth and heaven
Are by His kindness given.
Praise Him with thankful hearts!*

This stanza is really a reworking by Dr. Gregory Wismar (former chairman of the Commission on Worship of the Lutheran Church—Missouri Synod) that disproves the general rule that the original is best. The original lacked in only one regard: it wasn't explicitly Christological. Dr. Wismar more than answered that, focusing this stanza on the good will of God to give us Jesus and in Him all things. You can hear St. Paul exclaiming in the background: "He who did not withhold His only Son, how will He not with Him freely give us all things?" (Romans 8). Indeed He will, and so our thanks and praise rise to Him from the heart.

*Praise God with acclamation
And in His gifts rejoice.
Each day finds its vocation
Responding to His voice.
Soon years on earth are past;
But time we spend expressing
The love of God brings blessing
That will forever last!*



MEMORIA PRESS

CLASSICAL.
CHRISTIAN.
COMPLETE.



Everything you need to provide your student
with a classical Christian education.

————— MEMORIAPRESS.COM —————

Here is what time is given to us for! Here's the reason for existing at all! To praise God and rejoice in His gifts, listening to Him as He speaks His words to us, and answering back in obediently serving however He wills. The amazing thing is that when we spend time praising and worshiping Him, we're doing now what we will be doing forever. So that's never "wasted" time (God forbid!). It's actually time that's been redeemed.

*Yet even though I suffer
The world's unpleasantness,
And though the days grow rougher
And bring me great distress,
That day of bliss divine,
Which knows no end or measure,
And Christ, who is my pleasure,
Forever shall be mine.*

There is all kinds of unpleasantness that befalls us in our sojourn through this world. Some days you wonder: "Can things get any worse?". And then, to your dismay, you find out: of course they can! But when the days grow ever rougher and your distress seems to know no end, remember that a day is coming that really will have no end. The worst of times in this age are all bounded. They have an end sooner or later. Not so with the Day when Christ appears; Christ who is forever yours and brings you to a wonderful day, a day that has no evening in the kingdom of His Father.

*For thus the Father willed it,
Who fashioned us from clay;
And His own Son fulfilled it
And brought eternal day.
The Spirit now has come,
To us true faith has given;*

He leads us home to heaven.

O praise the Three in One!

Behind all that your Jesus has accomplished for you stands this awesome fact: God the Father willed Him to do it all. Your Maker wanted you to share in His own endless life, and so He sent His Son. And the Son fulfilled perfectly everything His Father gave Him to do for your salvation. The result is that eternal day. The perfect day with no sun going down to end it! You've probably had a foretaste of that in your life. It was such an awesome day you really didn't want that sun to sink below the horizon and bring it to an end. But when Jesus returns, He will bring in a day on which the sun will never set. To get you there on that day, He sends His Holy Spirit to you, to give you true faith, to lead you to your true home, to heaven, where you will forever praise the Blessed Trinity!

As I said, no sparkle or fizz in this piece. But it speaks even into the darkest days a reflection on God's Word that will calm the anxious heart and set it at rest. Not a dirge, but a true proclamation of promises that bring peace. If you know it, sing it again! If you haven't learned to sing it yet, learn it and be blessed!



Issues, Etc.

Your Lifeline to the Lutheran Worldview

Daily interviews with expert guests discussing culture, church history, apologetics and the Bible

issuesetc.org



LUTHERAN PUBLIC RADIO

Sacred Music for the World

The best of the Church's music from the past 2,000 years

lutheranpublicradio.org



The WORD *of the* LORD ENDURES FOREVER

Study the Bible with the Church, Past and Present

A daily 15 minute verse-by-verse Bible study
hosted by Pastor Will Weedon

thewordendures.org

LW

THE LUTHERAN WITNESS



INTENTIONALLY LUTHERAN

SUBSCRIBE to
The Lutheran Witness

Special rate: \$6.99 for 6 issues

Visit: witness.lcms.org | cph.org/trylutheranwitness

Contact: 1.800.325.3040 | lwsubscriptions@cph.org

Wittenberg Trail: A Divine Fluke

by FLAME

When I was sixteen, God created faith in my heart. From there I became zealous to share my newfound hope in Christ Jesus. I had begun to compose rap music to tell my story when I learned about a Christian rap group named Cross Movement. After a series of events, I was asked to join them on a tour. Here I was, on a tour bus traveling throughout the nation with my favorite rap group. We made time daily for devotionals and discussion.

One afternoon, a member from the group asked me if I was a Calvinist or an Arminian. To which I replied, “Huh? Can you say that again?” After his brief summary of the two schools of thought, I responded that I was simply a Christian and that I had never heard of either of those guys. During the two months of the tour, I learned about the distinctions between Arminianism and Calvinism. I was fairly sure that these guys leaned closer to the Calvin guy over the other.

As the tour was coming to an end, I left a week early to start my first semester of Bible college (I had enrolled prior to the tour after being inspired by this same rapper). Back in St. Louis, while attending my Full Gospel Baptist church, the charismatic and prosperity components in the preaching became too blaring for me to ignore. I felt lost as I stepped on the campus of Missouri Baptist University wondering, *was this a Calvinist or an Arminian school?* I wondered if my church home was more Arminian. If so, should I leave it?

In many ways, I returned home from the tour discouraged and afraid. I began to fear that if my grandmother wasn't a Calvinist, was she really present with the Lord? What if there were no Calvinist churches in the inner city, what

would God think of me? Would I be lost and forgotten? Oh, what a terrible season that was! There were many days of despair and spiritual fatigue as I longed for more of that “Calvinistic stuff” I was exposed to on tour.

One day, a guy by the name of Paul Washer showed up on campus and preached a fiery sermon that brought me to my knees. He spoke of the need to deeply examine yourself to see if you were a true Christian. I became so afraid I wasn’t a real Christian that I ditched my next class to weep on the chapel floor and beg God to save me. After making many vows and promises to God, I felt something akin to what Washer described as true conversion. I left chapel feeling renewed. Not too long afterwards, I was exposed to the Puritans, and John Piper, James White, Wayne Grudem, and John MacArthur. Swimming in these richly Reformed doctrines, I began to detox from “Bapti-costal” and charismatic teachings to ingest Reformed Baptist Calvinism.

This is where things got interesting. I grew up in the inner city of north St. Louis, with two parents who had their own challenges. This primed me for the core emphasis of Calvinism, God’s sovereignty. As an African American male, I faced many unique challenges to basic survival and thriving. Those challenges were compounded with being raised by a mother who was schizophrenic, and a father addicted to drugs and alcohol. This made the inspirational style of preaching from the “black church” that much more appealing. There was a heavy emphasis on the simplicity of God’s Word and the practicality of living it out. Yet, there was also a cultural sensitivity to both the systemic and ethnic struggles of the black experience, packaged in the presentation of Christianity. This included: God’s love for us. His desire to see us flourish. How we were created in His image and reflect attributes of His own. Being reminded that Jesus thought us worthy to die for, and that we were His good creation. And a commission to spread this good news to all those like us. This “positive preaching” spoke life

Prayerfully Consider

"Maybe I could be a pastor..."
"Maybe I could be a deaconess..."



Prayerfully Consider Visit

October 15–17, 2020

March 18–20, 2021

October 14–16, 2021

Register:
www.ctsfw.edu/PCV

This is a three-day event for men and women of all ages to contemplate the vocations of pastor and deaconess. Explore the campus of CTSFW, engage with students and faculty, and experience rich fellowship and worship. Find more information at www.ctsfw.edu/PCV.

Christ Academy: College

October 30–November 1, 2020

October 29–31, 2021

Register: www.ctsfw.edu/College

At this four-day event, undergraduate men and women experience for themselves what seminary life is like. Come sit in on classes, get to know professors and students, and worship with the CTSFW community. More information is available at www.ctsfw.edu/College.



Christ Academy: Timothy School

For High-School-Age Men

June 20–July 3, 2021

Register:
www.ctsfw.edu/TimothySchool

What will you do after high school? Is the Office of Holy Ministry something you have thought about or been encouraged to consider? If so, join us for a two-week retreat to explore the pastoral ministry, participate in theological studies, and form lasting friendships.

Christ Academy: Phoebe School

For High-School-Age Women

June 20–July 3, 2021

Register:
www.ctsfw.edu/PhoebeSchool



Are you trying to decide on what direction to go after high school? Does sharing the Gospel of Jesus Christ through acts of mercy and human care sound like something you could do? Then come and explore God's Word on mercy, participate in theological studies, meet deaconesses, and form lasting friendships.

Whom Shall I Send?

The Lord Jesus sends pastors to local congregations and all nations to preach the Word and administer the Sacraments, and deaconesses embody Christ's mercy throughout the world. The Gospel lives and endures through tangible means of grace, and the need for pastors and deaconesses continues. Refer promising young and mature men and women to CTSFW. Call us at (800) 481-2155 or email Admission@ctsfw.edu.



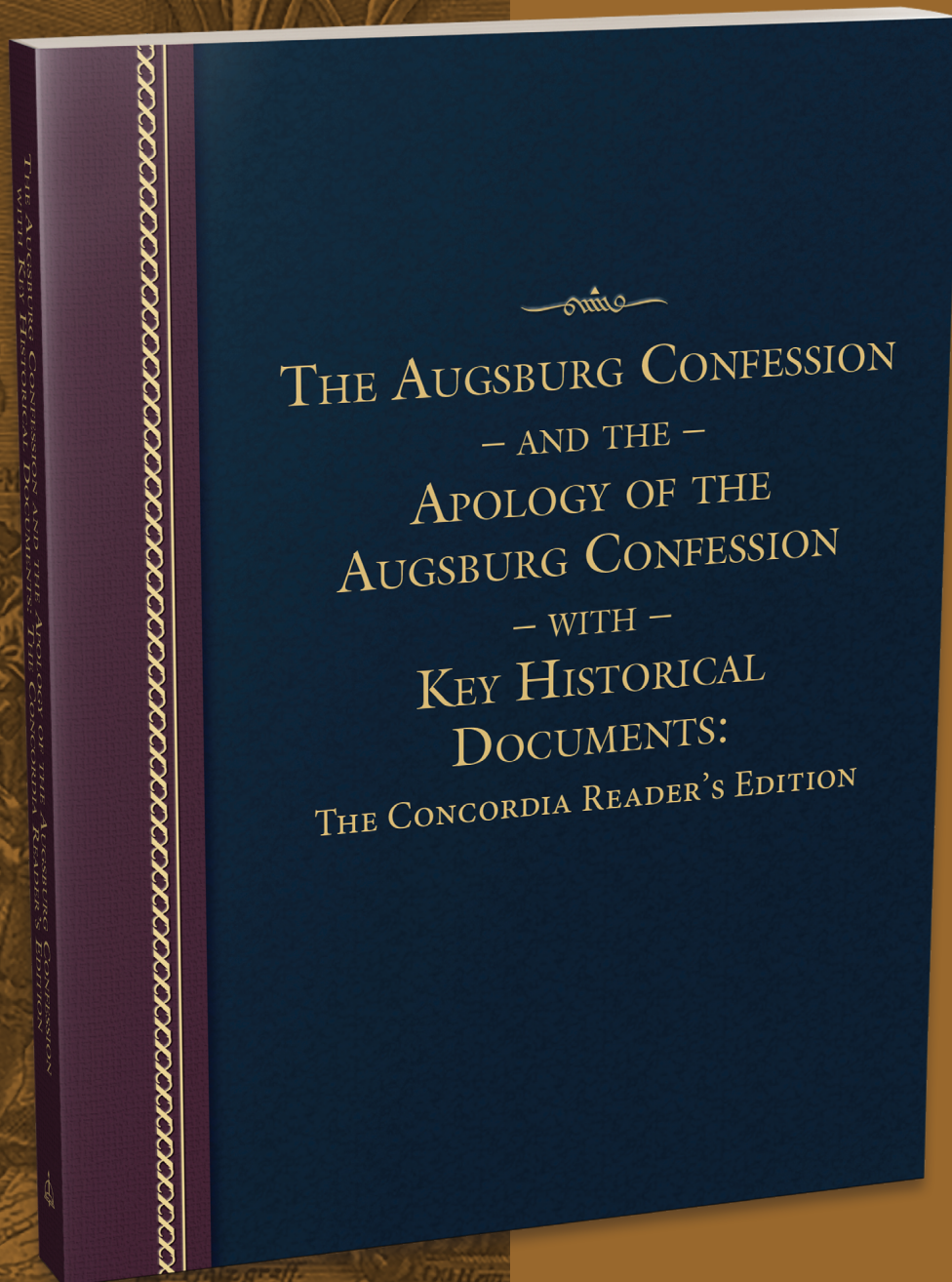
Concordia Theological Seminary

6600 N. Clinton Street
Fort Wayne, IN 46825
www.ctsfw.edu

Contact Information

(800) 481-2155
Admission@ctsfw.edu
www.ctsfw.edu/Admission

One rich
theological
confession.



cph.org/augsburg



1.800.325.3040

© 2020 Concordia Publishing House

Making the Case for LUTHER'S SMALL CATECHISM Around the World

“What does this mean?”

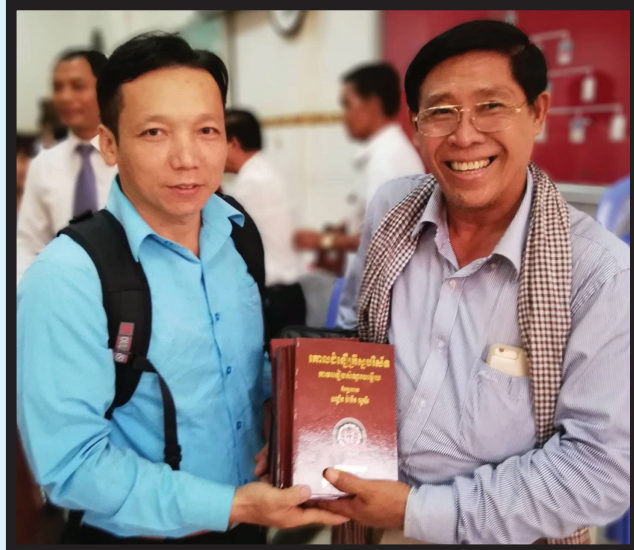
In countries around the globe, it's a question that's asked again and again by Christians, young and old, who are struggling to understand Scripture's teachings.

Luther's *Small Catechism* is the key to opening Scripture.

Over the past 28 years, the Lutheran Heritage Foundation (an LCMS recognized service organization) has translated and published the *Small Catechism* in nearly 100 languages. The books are given free of charge to missionaries, churches and families in 80+ countries like Kenya, Cambodia and India. Finally, they can find answers to “What does this mean?”

How can LHF help you?

- **Free resources for Gospel outreach to immigrants in your community.** Order a free catechism, devotion booklet, or child's Bible storybook in their language from LHF, and start conversations with them about who God is.
 - **Free speakers for mission Sundays or Bible studies at your church.** Call (800)554-0723 for our LCMS-ordained staff's availability. There's no cost to your congregation.
 - **Free materials to get your congregation excited about missions.** LHF has a wide variety of mission projects for churches and children. You can provide a catechism translation for a church on the other side of the world!
- Learn more at www.LHFmissions.org/projects.



LUTHERAN
HERITAGE
FOUNDATION

www.LHFmissions.org

into areas that were relevant to the people of our culture.

As I began to further embrace Calvinism (from the Reformed Baptist sect), I found a heavy emphasis on the sinfulness of the human race. The doctrine of total depravity informed us how vile we are as humans, undeserving of any good thing. The Puritans were particularly skilled in describing the wretchedness of human beings, and elevating God's wrath as His chief attribute (at times it felt like His only attribute). The shift in tone and emphasis was tricky for me, an only child raised in a turbulent home. This apparent dark perspective on who I was before God was difficult to decipher when contrasted with what I was accustomed to hearing from my church culture.

The emphasis on God's sovereignty caused me to find God behind all deeds, both good and bad. Initially, the Reformed version of sovereignty brought much comfort. It served as an overarching explanation for all the things I struggled to understand about myself, my culture, and society. Now I knew God was in control and caused all the good, bad, and confusing things in my life to happen for my benefit. It made sense at the time. Most importantly, God's sovereignty over who will go to heaven or hell was based on His predestination and good pleasure. He secured the place of a select group of chosen ones by sending His Son to die only for them.

In fact, He also decided in advance those He elected (dare I say, created) for hell. Welcoming this doctrine into my mind carved an irreparable category in my conscience. Maybe I would prove to be one of the ones who was never chosen. My only hope was to really, really, really, believe what Jesus accomplished on the cross for my sin, and to align my affections and morality up with my profession of faith.

This hyper-attention to God's sovereignty became morbid and draining.

Across many pulpits flowed the preoccupation with explaining what God was up to, or thinking on matters that oftentimes extended beyond scriptural revelation. It was almost as if we Reformed folk had God figured out. It started to make Him appear small and more like one of us: less loving and more wrathful, in many regards.

Eighteen years of being horrified by Scriptures was haunting. As taught by Reformed Baptists, Matthew 7:21-23 means that it's possible to have never been known by Jesus. To overcome such fears, people must thrust themselves on the mercies of their conversion experience and their progression in spiritual growth (oftentimes spoken of as sanctification). Did you really change and go from darkness to light? Are you hating your sin more and more each day? Are you checking your heart's motivations for your good deeds? Are you glorifying God in increasing measure as you expand your satisfaction in Him? And so on.

Was every day miserable? Not at all. Actually, I'd say most days I lived in the assurance of faith alone. However, when those dark clouds came looming, the storm that struck was unbearable. It was frightening enough to snatch the strongest person's faith in an instant. As Calvinism finally ran its course on my soul, I pondered and seriously plotted my departure from Christianity altogether. After all, I knew enough to not become an Arminian. What other options were there? Christianity was reduced to only two options, Calvinism or Arminianism.

I gave nearly two decades to the synchronization of my heart's affections with God's affections. I maintained faithful church membership and accountability. I vigorously exercised living in community with transparency. I read all the prominent scholars and lay leaders. Attended all the big conferences. I met and made friends with many prominent Reformed pastors, leaders, and influencers. I faithfully spread the "Doctrines of Grace." I attained a bachelor's degree in biblical counseling from the crème de la crème of Reformed Bible institutions, so

as to attack this deep-seated disconnect between my head and my heart. I was dead set on helping others who struggled like I did, only to find ineffective and insufficient solutions. The theology was disjointed from the reality of the human life experience.

Then, through a series of events and what seemed like a fluke, I found Concordia Seminary in my hometown. Although I knew it was a Lutheran school, I thought Luther and John Calvin were lockstep on all things. After I enrolled and tested into the school's graduate program, I began to notice subtle nuances that diverged from what I knew of the Reformation. Wait, did the professor just say, "here's where John Calvin got it wrong"? I was both taken aback and curious.

We were discussing the nature of faith and justification in one of my introductory courses, *The Lutheran Mind*. Throughout that quarter I was confronted with "new" views on universal atonement and the Lord's Supper. Perhaps the most provocative teaching of all was baptismal regeneration. As a Reformed Baptist thinker, I was flabbergasted by the notion that God would use water to save anyone, let alone infants. How dare they assert such things! Yet, I was confronted with Scriptures which led me to a fork in the road. Do I go with what the Scriptures actually say? Or do I distort them to fit my paradigm? Moreover, in these "new" teachings I began to hear the whispers of objectivity. Could it be that God knew of troubled consciences in advance? Did He graciously give us external means of grace to cling to amid doubt and devilish lies?

It was the Lutheran understanding of justification that nurtured me back to the purity of Paul's teaching, and into the comforting arms of our Lord Jesus Himself. If faith is a gift that God alone grants, and we as believers simply receive His promises, then I wanted that. I needed it. I was no longer steered toward my spiritual growth for assurance of my salvation. Obedience, which naturally flows

from the faith God created in my heart, was for the benefit of those around me. It was not to prove I was saved.

Eventually, through much kicking and screaming, I began to see the Sacraments as tangible connections to the objective reality of what Jesus accomplished on the cross for sinners: forgiveness of sin. It is through baptism that God applies His grace to needy people like ourselves. I am reminded of my baptism as the location of my deliverance from darkness and placement into Christ himself. It is through the bread and the wine at the Lord's table that I receive, in my mouth, the body and blood of my Savior for life and forgiveness. Just as the Israelites knew that their sins were atoned for by the sacrifice and eating of the lamb, my assurance is found in the partaking of the Lord's Supper:

Jesus took bread, and after blessing it broke it and gave it to the disciples, and said, "Take, eat; this is my body." And he took a cup, and when he had given thanks he gave it to them, saying, "Drink of it, all of you, for this is my blood of the new covenant, which is poured out for many for the forgiveness of sins. -Matt. 26:26-28

He and I become one as I too am united with all the saints who eat at the table of blessing.

I've never felt so armed against the flesh and the devil. In fact, feelings no longer lead the charge. They can ebb and flow as much as they want. No longer do I search for assurance in my ability to keep God's perfect standard. I do not rely on my mind's ability to drum up its best cognitive recall of what Jesus did for me, and my proper mental appreciation and admiration of it. No longer am I threatened by adjectives asking if I "really," "genuinely," or "sincerely" believe. No longer am I confused by arbitrary measures to judge my performance on any given day. I now look to His constant coming to me, to us, at the Lord's table.

Rooted in the wonderful work He accomplished in His life, death, and resurrection, I experience Him afresh as often as we sup with Him during the Divine Service.

A few have said, “You never truly understood Calvinism in the first place.” To which I reply, “I believe the problem is that I understood it all too well and am now experiencing the joy of true *sola fide* that only exists in shadows elsewhere.”



FLAME is a GRAMMY® nominated hip-hop artist. He is a well-versed leader in the Christian hip-hop scene with a growing list of accolades, including a GRAMMY® nomination, several Dove and Stellar Award nominations, and multiple Billboard chart toppers. He was born and raised in the inner city of St. Louis, MO. For over a decade, FLAME has traveled throughout North America & the Caribbean, Africa, Europe, and Asia performing music that has impacted the masses. In addition to touring, writing, recording and co-producing his own projects, FLAME founded and helms Clear Sight Music, a boutique record label that contributes Christian music to the world. His most recent project, "Extra Nos," was released in January 2020. Flame has a Master's degree in theology from Concordia Seminary.

Find a Church

ARIZONA

[Atonement Lutheran](#)
Rev. David Haught
4001 W. Beardsley Road
Glendale, AZ 85308
623-582-8785

[Redeemer Lutheran \(ELS\)](#)
Rev. David Jay Webber
7670 E. Jomax Road
Scottsdale, AZ 85266
480-621-7394

[Catalina Lutheran](#)
Rev. Michael Morehouse
15855 N. Twin Lakes Drive
Tucson, AZ 85739
520-825-9255

ARKANSAS

[Shepherd of Peace Lutheran](#)
Rev David Vandercook
449 Millwood Cl
Maumelle AR 72113
501-851-4546

CALIFORNIA

[Faith Lutheran](#)
Rev. Jeremy Rhode
34381 Calle Portola
Capistrano Beach, CA 92624
949-496-1901

[Redeemer Lutheran](#)
Rev Donald Jordan
750 Moss Ave
Chico CA 95926
530-342-6085

[Lutheran Church of Our Savior](#)
Rev. Dennis Bestul
Rev. John Bestul
5825 Bollinger Road
Cupertino, CA 95014
408-252-0345

[Messiah Lutheran](#)
Rev. Peter Ledic
2305 Camino Tassajara
Danville, CA 94526
925-736-2270

[Gloria Dei Lutheran](#)
Rev. Jeffrey Horn
1087 W. Country Club Lane
Escondido, CA 92026
760-743-2478

[Redeemer Lutheran](#)
Rev. James Toma
16351 Springdale St.
Huntington Beach, CA 92649
714-846-6330

[The Good Shepherd Lutheran](#)
Rev. Bruce von Hindenburg
902 Maple Street
Inglewood, CA 90301
310-671-7644

[St. Paul's Lutheran](#)
Rev. Dr. Alfonso Espinosa
Rev. Dr. Steven Mueller
12500 Sand Canyon Avenue
Irvine, CA 92618
949-599-4760

[St. Paul's Lutheran](#)
Rev. Mark Pierson
2283 Palo Verde Avenue
Long Beach, CA 90815
562-596-4409

[Our Savior's Lutheran](#)
Rev. Clinton Hoff
725 N. Fairview Street
Ridgecrest, CA 93555
706-375-7921

[Holy Cross Lutheran](#)
Rev. Todd Peperkorn
4701 Grove Street
Rocklin, CA 95677
916-624-8185

[Grace Lutheran](#)
Rev. Brian Thomas
Rev. Gleason Snashall
3967 Park Blvd.
San Diego, CA 92103
619-299-2890

[Prince of Peace Lutheran](#)
Rev. Paul Willweber
6801 Easton Court
San Diego, CA 92120
619-583-1436

[Trinity Lutheran](#)
Rev. Matthew Payne
922 San Dimas Avenue
San Dimas, CA 91773
909-394-4555

[Grace Lutheran](#)
Rev. Dr. Martin Noland
Rev. Frank Balgeman
2825 Alameda De Las Pulgas
San Mateo, CA 94403
650-345-9068

COLORADO

[Mount Zion Lutheran](#)
Rev. Carlton Hein
750 Cantril Street
Castle Rock, CO 80104
303-688-9550

[University Hills Lutheran](#)
Rev. David Vanderhyde
4949 E. Eastman Avenue
Denver, CO 80222
303-759-0161

[Christ Our Savior Lutheran](#)
Rev. Geoffrey Wagner
4022 Park Lane
Elizabeth, CO 80107
303-646-1378

[Peace with Christ Lutheran](#)
Rev. David Magruder
1412 W. Swallow Rod
Fort Collins, CO 80526
970-226-4721

CONNECTICUT

[Faith Lutheran](#)
Rev. Timothy Gordish
625 Poquonnock Rd
Groton, CT 06340
860-445-0483

DELAWARE

[Concordia Lutheran](#)
Rev. David Kummer
3003 Silverside Road
Wilmington, DE 19810
302-478-3004

FLORIDA

[Gloria Dei Lutheran](#)
Rev. George Poulos Jr.
7601 SW 39th Street
Davie, FL 33328
954-475-0683

Faith Lutheran
Rev Andrew Sorenson
1620 Pinehurst Rd
Dunedin FL 34698
727-733-2657

Hope Lutheran Church
Rev. Dr. Mark Moreno
4541 N. Wickham Road
Melbourne FL, 32935
321-622-6126

Grace Lutheran
Rev. Keith Lingsch
Rev. Mark Eisold
860 Banyon Blvd.
Naples, FL 34102
239-261-7421

Immanuel Lutheran Church
Rev. Randy Blankschaen
24 W. Wright Street
Pensacola, FL 32501
850-438-8138

Zion Lutheran Church
Rev Roberto Rojas
16161 Marsh Rd
Winter Garden FL 34787
407-656-5751

GEORGIA

Christ the Shepherd Lutheran
Rev. Kevin Elseroad
Rev. Aaron Sterling
4655 Webb Bridge Rd
Alpharetta, GA 30005
770-475-0640

Living Faith Lutheran
Rev. Timothy Droege Mueller
Rev. Aaron Simms
1171 Atlanta Hwy
Cumming, GA 30040
770-887-0184

IDAHO

Good Shepherd Lutheran
Rev. Tim Pauls
5009 Cassia Street
Boise, ID 83705
208-343-7212

Our Redeemer Lutheran
Rev. David Reeder
407 S. Hayes
Emmett, ID 83617
208-365-5231

Peace Lutheran
Rev. Paul Johnson
600 Stevens Street
P.O. Box 33
Filer, ID 83328
208-326-5450

Augustana Lutheran
Rev. Jonathon Krenz
(Meets at 7th Day Adventist Church)
1015 West C Street
Moscow, ID 83843
208-892-9224

Shepherd of the Hills Lutheran
Rev. Neil Bloom
13541 W. Highway 53
Rathdrum, ID 83858
208-687-1809

ILLINOIS

Bethlehem Lutheran
Rev. Marcus Manley
6351 N. 200th Street
Altamont, IL 62411
618-483-6756

St. John Lutheran
Rev. Jeff Caithamer
509 S. Mattis Avenue
Champaign, IL 61821
217-359-1123

First Bethlehem Lutheran
Rev. James Kellerman
1649 West Le Moyne Street
Chicago, IL 60622
773-276-2338

Good Shepherd Lutheran
Rev. Michael Walther
Rev. Scott Adle
1300 Belt Line Road
Collinsville, IL 62234
618-344-3151

Calvary Lutheran
Rev. Mark Bestul
535 N. McLean Blvd
Elgin, IL 60123
847-741-5433

Bethany Lutheran
Rev. Jeff Hemmer
5600 Old Collinsville Road
Fairview Heights, IL 62208
618-632-6906

Christ Our Savior Lutheran
Rev. Bruce Keseman
612 N. State Street
Freeburg, IL 62243
618-539-5664

Concordia Lutheran
Rev. Stephen Mueller
316 S. Oakwood Avenue
Geneseo, IL 61254
309-944-3993

Hope Lutheran
Rev. Em. David Fielding
Rev. Alan Beuster
3715 Wabash Avenue
Granite City, IL 62040
618-876-7568

St. Paul Lutheran
Rev. Ben Ball
Rev. William Gleason
Rev. Will Weedon
6969 W. Frontage Road
Worden, IL 62097
P.O. Box 247
Hamel, IL 62046
618-633-2209

St. Matthew Lutheran
Rev. Timothy Kinne
Rev. Edward Blonski
24500 North Old McHenry Road
Hawthorn Woods, IL 60047
847-438-7709

Messiah Lutheran
Rev. Karl Gregory
801 N. Madison Street
Lebanon, IL 62254
618-537-2300

St. Matthew Lutheran
Rev. Michael Gudgel
305 Lemont Street
Lemont, IL 60439
630-257-5000

Zion Lutheran
Rev. Kirk Clayton
101 S. Railway St.
Mascoutah, IL 62258
618-566-7345

Trinity Lutheran
Rev. Peter Ill
Rev. Todd Wilken
503 E. Washington Street
Millstadt, IL 62260
618-476-3101

Holy Cross Lutheran
Rev. Wilfred Karsten
4107 21st Avenue
Moline, IL 61265
309-764-9720

Bethany Lutheran
Rev. Seth Clemmer
Rev. Stephen Schumacher
1550 Modaff Road
Naperville, IL 60565
630-355-2198

St. John's Lutheran
Rev. David Benning
300 E. Gibson Street
New Berlin, IL 62670
217-448-3190

Ascension Lutheran
Rev. Matthew Gunia
7429 N. Milwaukee Avenue
Niles, IL 60714
847-647-9867

Christ Lutheran
Rev. Jonathan Huehn
311 N. Hershey Road
Normal, IL 61761
309-452-5609

Zion Lutheran
Rev. Donald Pritchard
525 N. Cartwright
Pleasant Plains, IL 62677
217-626-1282

St. John Lutheran
Rev. Mark Brockhoff
1800 S. Rodenburg Road
Schaumburg, IL 60193
847-524-9746

Good Shepherd Lutheran
Rev. Michael Schuermann
500 South Sherman Blvd
Sherman, IL 60193
847-524-9746

INDIANA

Emanuel Lutheran
Rev. Thomas Ludwig
355 Shaffer Street
Arcadia, IN 46030
317-984-3651

Grace Lutheran
Rev. John Armstrong
3201 Central Avenue
Columbus, IN 47203
812-372-4859

Redeemer Lutheran
Rev. David Petersen
Rev. Michael Frese
202 West Rudisill Blvd.
Fort Wayne, IN 46807
260-744-2585

Calvary Lutheran
Rev. Kurt Ebert
Rev. Josh Reifsteck
Rev. Udhayanesan Raji
6111 Shelby Street
Indianapolis, IN 46227
317-783-2000

St Paul's Lutheran
Rev. David Shadday
3932 Mi Casa Avenue
Indianapolis, IN 46237
317-787-4464

St Peter Lutheran
Rev. Seth Mierow
2525 E. 11th Street
Indianapolis, IN 46201
317-638-7245

St Paul Lutheran
Rev. Michael Blodgett
1910 N. Berthaud Road
New Haven, IN 46774
260-749-5444

Emmaus Lutheran
Rev. Dr. Richard Stuckwisch
Rev. David Seyboldt
929 E. Milton St.
South Bend, IN 46613
574-287-4151

Trinity Lutheran
Rev. Jordan McKinley
4413 South State Road 135
Vallonia, IN 47281
812-358-3225

Advent Lutheran
Rev. Marcus Mackay
Rev. James Grady
11250 N. Michigan Rd
Zionsville, IN 46077
317-873-6318

IOWA

Holy Cross Lutheran
Rev. Kevin Johnson
1100 Market Street
Carlisle, IA 50047
515-989-3841

Our Redeemer Lutheran
Rev. Michael Knox
904 Bluff Street
Cedar Falls, IA 50613
319-266-2509

St Paul Lutheran
Rev. Nathan Dudley
2463 State Hwy 2
Clarinda, IA 51632
712-542-1505

Zion Lutheran
Rev. Jeffrey Keuning
309 Marshall Street
P.O. Box 127
Dexter, IA 50070
515-729-2977

Our Redeemer Lutheran
Rev. Kristian Kincaid
Rev. Jesse Cearlock
2145 John F. Kennedy Road
Dubuque, IA 52002
563-588-1247

St Paul Lutheran
Rev. John Koopman
805 Harrison St.
Emmetsburg IA 50536
712-852-236,7

St. John Lutheran
Rev. Don Erickson
5092 480th Street
Germantown, IA 51046
712-418-2637

Zion Lutheran
Rev Daniel Krueger
201 First Ave
Hiawatha IA 52233
319-393-2013

Immanuel Lutheran
Rev. J.R. Wheeler
101 E. View Place
Osceola, IA 50213
641-342-3121

Faith Lutheran
Rev. David Menet
1555 W. Ridgeway Avenue
Waterloo, IA 50701
319-236-1771

KANSAS

Risen Savior Lutheran
Rev. Robert Weinkauff
14700 Leavenworth Road
Basehor, KS 66007
913-724-2900

Grace Lutheran
Rev. Dale Dumperth
800 E. 1st Street
McPherson, KS 67460-3614
620-241-1627

Augsburg Lutheran
Rev. J. W. Watson
13902 W. 67th Street
Shawnee, KS 66216
913-403-6194

Bethlehem Lutheran
Rev. Christopher Craig
308 N. Indiana Avenue
Sylvan Grove, KS 67481
785-526-7152

St John's Lutheran
Rev. Jon Bruss
Rev. D.M. Kerns
Rev. Roger Goetz
901 S.W. Fillmore Street
Topeka, KS 66606
785-354-7132

Grace Lutheran Church
Rev. Geoffrey Boyle
Rev. Daniel Metzger
3310 E. Pawnee Street
Wichita, KS 67218
316-685-6781

Trinity Lutheran Church
Rev. Geoffrey Boyle
Rev. Daniel Metzger
611 S. Erie Street
Wichita, KS 67211
316-685-1571

KENTUCKY

Our Redeemer Lutheran
Rev. Michael Huebner
2255 Eastland Pkwy
Lexington, KY 40505
859-299-9615

Our Savior Lutheran
Rev. Joshua Cook
8305 Nottingham Pkwy
Louisville, KY 40222
502-426-1130

LOUISIANA

Trinity Lutheran
Rev Joshua Leigeber
120 Alexandria Hwy
Leesville, LA 71446
337-239-2457

Redeemer Lutheran Church
Rev. John Drosendahl
22531 Hwy 1088
Mandeville, LA 70448
985-674-0377

MARYLAND

Zion Lutheran
Rev. James Oester
219 Cemetery Road
Accident, MD 21520
301-746-8170

Calvary Lutheran
Rev. Kevin Barron
2625 E. Northern Parkway
Baltimore, MD 21214
410-426-4301

St. Paul Lutheran
Rev. William Stottlmyer
3738 Resley Road
Hancock, MD 21750
301-678-7180

Lutheran Church of the Cross
Rev. Christopher Harrison
12801 Falls Rd.
Rockville, MD 20854
301-762-7565

MICHIGAN

Grace Lutheran
Rev. Aaron Schian
303 W. Ruth Street
Auburn, MI 48611
989-662-6161

Ascension of Christ Lutheran
Rev. Daniel Grams
16935 W. Fourteen Mile Road
Beverly Hills, MI 48025
248-644-8890

St Paul Lutheran of Good Harbor
Rev. Robert Wurst Jr
2943 S. Manitou Trail
Cedar, MI 49621
231-228-6888

Emmanuel Lutheran
Rev. Joel Baseley
Rev. Paul Wolff
800 S. Military Street
Dearborn, MI 48124
313-565-4002

Zion Lutheran
Rev. Mark Braden
4305 Military Street
Detroit, MI 48210
313-894-7450

Epiphany Lutheran
Rev. Ryan Beffrey
4219 Park Lane
Dorr, MI 49323
616-681-0791

Immanuel Lutheran
Rev. Mark Loest
8220 E. Holland Road (M-46)
Frankentrost, MI 48601
989-754-0929

Our Savior Lutheran
Rev. David Fleming
Rev. North Sherrill, Jr.
Rev. Jeremy Swem
2900 Burton Street S.E.
Grand Rapids, MI 49546
616-949-0710

St John Lutheran
246 N. Ridge Road
Port Sanilac, MI 48469
810-622-9653

St Michael Lutheran
Rev. Paul Naumann
Rev. Jason Toman
7211 Oakland Dr
Portage, MI 49024
269-327-7832

St. John Lutheran
Rev. Joshua Ball
62657 North Avenue
Ray, MI 48096
586-749-5286

St. Paul Lutheran
Rev. Steve Stolarczyk
6356 Center Street
Unionville, MI 48767
989-674-8681

MINNESOTA

Immanuel Lutheran
Rev. Donald Klatt
160 210th Street S.W.
Appleton, MN 56208
320-394-2358

St. Paul Lutheran
Rev. Peter Haugen
128 Filmore Street SE
Chatfield, MN 55923
507-867-4604

St. John's Evangelical Lutheran

Rev. Matthew Moss
 Rev. Matthew P. Johnson
 Rev. Steven C. Briel (retired)
 9141 County Road 101
 Corcoran, MN 55340
 763-420-2426

Mount Olive Lutheran

Rev. Robert Franck
 2012 E. Superior Street
 Duluth, MN 55812
 218-724-2500

Immanuel Lutheran

Rev. Donald Klatt
 510 Olivia Street
 Holloway, MN 56249
 320-394-2452

Trinity Lutheran

Rev. Donald Klatt
 1746 30th Street N.W.
 Holloway, MN 56249
 320-394-2308

St. John's Lutheran

Rev. David Markworth
 60929 110th Street
 Hutchinson, MN 55350
 320-587-4853

St. Paul Lutheran

1324 9th Street
 International Falls, MN 56649
 218-283-8642

Trinity Lutheran

Rev. Gregory Volbrecht
 47334 132nd Street
 Lewisville, MN 56060
 507-435-2434

Good Shepherd Lutheran

Rev. James Stefanic
 1600 E. College Drive
 Marshall, MN 56258
 507-532-4857

Glory of Christ Lutheran

Rev. Jeremiah Johnson
 Rev. Kyle Krueger
 Rev. John Fehrman
 Rev. Dean Weibel
 4040 Hwy 101 N.
 Plymouth, MN 55446
 763-478-6031

St Johns Lutheran

Rev. Christopher Horton
 14385 Blaine Avenue E.
 Rosemount, MN 55068-5929
 651-423-2149

Redeemer Lutheran

Rev. Bruce Timm
 2718 3rd Street N.
 St Cloud, MN 56303
 320-252-8171

MISSISSIPPIChrist Lutheran

Rev. Dr. James Holowach
 4423 I-55 North
 Jackson, MS 39206
 601-366-2055

MISSOURIGood Shepherd Lutheran

Rev. Warren Woerth
 2211 Tenbrook Road
 Arnold, MO 63010
 636-296-1292

Lord of Life Lutheran

Rev. Mark Below
 15750 Baxter Road
 Chesterfield, MO 63017
 636-532-0400

Mount Calvary Lutheran

Rev. James Gier
 1215 Baldwin Lane
 Excelsior Springs, MO 64024
 816-637-9800

Trinity Lutheran

Rev. Rick Pettey
 601 Kingsbury Blvd
 Fredericktown, MO 63645
 573-783-2405

Zion Lutheran

Rev. Rick Pettey
 601 County Road 202
 Gravelton, MO 63645
 573-783-2405

Christ Lutheran

Rev Dr Tyler Arnold
 Rev Brandon Froiland
 1600 NW 72nd St
 Kansas City MO 64151
 816-741-0483

Immanuel Lutheran

4203 Tracy Avenue
 Kansas City, MO 64110
 816-561-0561

Village Lutheran

Rev. Dr. Kevin Golden
 Rev. Dr. Matthew Harrison
 9237 Clayton Road
 Ladue, MO 63124
 314-993-1834

Trinity Lutheran

Rev. David Oberdieck
 1300 Kent Drive
 Lebanon, MO 65536
 417-532-2717

Trinity Lutheran

Rev. James Thomas
 4798 N Hwy 94
 Saint Charles, MO 63301
 636-250-3350

Hope Lutheran

Rev. Randy Asburry
 5218 Neosho
 Saint Louis, MO 63109
 314-352-0014

Prince of Peace Lutheran

Rev. Hans Fiene
 8646 New Sappington Road
 Saint Louis, MO 63126
 314-843-8448

Concordia Lutheran

Rev. Mark Martin
 836 Park Ave.
 Sikeston, MO 63801
 573-471-5842

St. Paul's Lutheran

Rev. Steve Riordan
 955 Hwy 109
 Wildwood, MO 63038
 636-273-6239

MONTANASt. John Lutheran

Rev. Paul Shupe
 301 Vail Avenue
 Belfry, MT 59008
 406-662-3776

Christ The King Lutheran

Rev. Ryan Wendt
 759 Newman Lane
 Billings, MT 59101-4742
 406-252-9250

St. Paul Lutheran

Rev. Paul Shupe
 404 S. 3rd Street
 Bridger, MT 59014
 406-662-3776

Our Savior Lutheran

Rev. Andrew Eckert
 184 Pine Hollow Road
 Stevensville, MT 59870
 406-777-5625

NEBRASKA

Trinity Lutheran
Rev. Jonathan Rathjen
34 Alden Street
Auburn, NE 68305
402-274-4210

St Paul Lutheran
Rev. Allen Strawn
506 Mail St.
Bridgeport, NE 69336
308-262-0424

Immanuel Lutheran
Rev. Scott Porath
1009 G Street
Eagle, NE 68347
402-781-2190

Peace Lutheran
906 N. California Avenue
Hastings, NE 68901
402-462-9023

Zion Lutheran
Rev David Kahle
1305 Broadway
Imperial NE 69033
308-882-5655

Good Shepherd Lutheran
Rev. Clint Poppe
Rev. Adam Moline
Rev. Luke Russert
3825 Wildbriar Lane
Lincoln, NE 68516
402-423-7639

Redeemer Lutheran
Rev. Mark Ebert
Rev. Michael Brown
510 S. 33rd Street
Lincoln, NE 68510
402-477-1710

Lamb of God Lutheran
Rev. Philip Houser
1414 South Washington
Papillion, NE 68046
402-934-9045

Zion Lutheran
Rev. Craig Niemeier
1653 Worms Road
Saint Libory, NE 68872
308-687-6314

NEVADA

Grace Lutheran
Rev. Douglas Barnett
2657 W. Horizon Ridge Pkwy
Henderson, NV 89052
702-492-4701

NEW MEXICO

Redeemer Lutheran
Rev. Brian Kachelmeier
2000 Diamond Drive
Los Alamos, NM 87544
505-412-9682

NEW HAMPSHIRE

Immanuel Lutheran
Rev. Donald Colegeo
673 Weston Road
Manchester, NH 03103
603-622-1514

NEW YORK

Lutheran Church of Our Redeemer
Rev. William Terjesen
714 Hudson Avenue
Peekskill, NY 10566
914-293-0081

NORTH CAROLINA

Our Redeemer Lutheran
Rev. Tod Rappe
1605 Van Buren Avenue
Fayetteville, NC 28303
910-488-6010

Trinity Lutheran
Rev. Thomas Olson
3353 US 176 North
Tryon, NC 28782
828-859-0379

NORTH DAKOTA

Zion Lutheran
Rev. Dr. Matthew Richard
420 1st Street S.E.
Gwinner SD 58040
701-678-2401

OHIO

Mount Olive Lutheran
Rev. Jonathan McCall
2392 Noble Rd
Cleveland Heights, OH 44121
216-381-2873

Zion Evangelical Lutheran
Rev. Wesley Hromowyk
766 High Street
Columbus, OH 43206
614-444-3456

Bethlehem Lutheran
Rev. Keith Witte
1240 S. Maple Avenue
Fairborn, OH 45324
937-878-0651

St. Timothy Lutheran
Rev Joel Sutton
5040 Rye Dr
Huber Heights OH 45424
973-233-2443

St. Pauls Lutheran
Rev. Paul Schlueter
7960 State Route 38
Millford Center, OH 43045
937-349-2405

Bethlehem Lutheran
Rev. Robert Green
7500 State Road
Parma, OH 44134
440-845-2230

Shepherd of the Valley Lutheran
Rev. John Rutz
13101 Five Point Road
Perrysburg, OH 43551
419-874-6939

St. John Lutheran
Rev. James Haugen
8888 Prospect Road
Strongsville, OH 44136
440-234-5806

Hope Lutheran
Rev. Benjamin Meyer
15370 Meredith State Road
Sunbury, OH 43074
740-965-1685

OKLAHOMA

Trinity Lutheran
Rev. Christian Tiews
1314 E. 6th Street
Okmulgee, OK 74447
918-756-6046

OREGON

Holy Cross Lutheran
Rev. Alexander Lange
2515 Queen Avenue S.E.
Albany, OR 97322
541-928-0214

Redeemer Lutheran
Rev. Eric Lange
795 E. Powell Blvd
Gresham, OR 97030
503-665-5414

Reformation Lutheran (ELS)
Rev. Steven Brockdorf
4435 S.E. Tualatin Valley Hwy
Hillsboro, OR 97123
503-648-1393

Faith Lutheran
Rev. Evan Goeglein
8582 Rogue River Hwy.
Rogue River, OR 97537
541-582-0457

PENNSYLVANIA

Mt. Calvary Lutheran
Rev. Christopher Seifferlein
308 Petersburg Road
Lititz, PA 17543
717-560-6751

Logos Lutheran
Rev. Rob Kieselowsky
628 N. Broad Street
Philadelphia, PA 19130
215-992-9102

St. John Lutheran
Rev. Robert Kieselowsky
25 E. Scenic Road
Springfield, PA 19064
610-543-3100

SOUTH CAROLINA

Holy Trinity Lutheran
Rev. Christopher Burger
2200 Lee St.
Columbia, SC 29205
803-799-7224

SOUTH DAKOTA

Mount Calvary Lutheran
Rev. Matthew Wurm
629 9th Avenue
Brookings, SD 57006
605-692-2678

Peace Lutheran Church
Rev. David Lindenberg
219 E. Saint Anne Street
Rapid City, SD 57701
605-721-6480

Christ Lutheran
Rev. Matthew Nix
4801 E. 6th Street
Sioux Falls, SD 57110
605-338-3769

TENNESSEE

Grace Lutheran
Rev. Larry Peters
Rev. Daniel Ulrich
2041 Madison Street
Clarksville, TN 37043
931-647-6750

Redeemer Lutheran
Rev. Philip Young
800 Bellevue Road
Nashville, TN 37221-2702
615-646-3150

St. Paul Lutheran
Rev. Robert Portier
1610 Pullen Road
Sevierville, TN 37862
865-365-8551

TEXAS

St Paul Lutheran
Rev. Bryan Wolfmueller
3501 Red River Street
Austin, TX 78705
512-472-8301

Trinity Lutheran
Rev. Paul Harris
1207 W. 45th
Austin, TX 78756
512-453-3835

Bethel Lutheran
Rev. Thomas Baden
1701 N. Broadway
Ballinger, TX 76821
325-942-9275

Divine Savior Lutheran Church
Rev. Randall Wehmeyer
405 Ingram Road
Devine, Texas 78016
830-663-3735

Grace Lutheran
Rev. Carl Roth
801 W. 11th Street
Elgin, TX 78621
512-281-3367

Mount Calvary Lutheran
Rev. Thomas Baden
12358 Country Road 5500
Eola, TX 76937
325-942-9275

Redeemer Lutheran
Rev. David Grassley
4513 Williams Road
Fort Worth, TX 76116
817-560-0030

Resurrection Lutheran
Rev. Garrett Buvinghausen
2215 N Llano
Fredericksburg TX 78624
830-997-9408

Holy Shepherd Lutheran
Rev. Christopher Bramich
1500 FM 156 S
Haslet, TX 76052
817-439-2100

Memorial Lutheran
Rev. Dr. Scott Murray
Rev. Sagar Pilli
Rev. Dr. Christopher Ahlman
Rev. Ian Pacey
Rev. Robert Paul
5800 Westheimer
Houston, TX 77057
713-782-6079

Messiah Lutheran
Rev. Tom Chryst
1308 Whitley Road
Keller, TX 76248
817-431-2345

Pilgrim Lutheran
Rev. Dr. Jayson Galler
713 Florey Street
Kilgore, TX 75662
903-984-4333

Bethlehem Lutheran
Rev. Randall Smith
5084 Church Lane
North Zulch, TX 77872
936-399-5563

Faith Lutheran
Rev. Thomas Baden
801 1st Street
Ozona, TX 76943
325-942-9275

Zion Lutheran
Rev Michael Erickson
1200 Duncan St
Pampa TX 79065
806-669-2774

Faith Lutheran

Rev. James Woelmer
 Rev. Robert Hill
 Rev. Mark Taylor
 Rev. Steve Kieser
 Rev. Kurt Ulmer
 1701 E. Park Blvd
 Plano, TX 75074
 972-423-7447

Lord of Life Lutheran

Rev. Joel Shaltanis
 3601 W. 15th Street
 Plano, TX 75075
 972-867-5588

Trinity Lutheran

Rev. Allan Eckert
 3536 Lutheran Way
 San Angelo, TX 76904
 325-944-8660

St. John Lutheran

Rev. L. Lynn Lubke
 1000 N. Crockett Street
 San Benito, TX 78568
 956-399-3422

Hope Lutheran

Rev. Thomas Baden
 417 E. 2nd Street
 Sonora, TX 76950
 325-942-9275

St Mark Lutheran

Rev. Peter Kolb
 2000 Clay Avenue
 Waco, TX 76706
 254-754-0644

VIRGINIAImmanuel Lutheran

Rev. Christopher Esget
 Rev. Peter Eckardt
 1801 Russell Road
 Alexandria, VA 22301
 703-549-0155

St. Athanasius Lutheran

Rev. James Douthwaite
 114 Kingsley Road S.W.
 Vienna, VA 22180
 703-455-4003

Our Savior Lutheran

Rev. Gregory Cumbee
 2800 Millwood Pike
 Winchester, VA 22602
 540-667-1459

WASHINGTON

Peace Lutheran

Rev. Daniel Freeman
 Rev. Larry Bergman
 2071 Bishop Road
 Chehalis, WA 98532
 360-748-4108

Immanuel Lutheran

Rev. Kyle Heck
 2531 Lombard Avenue
 Everett, WA 98201
 425-252-7038

Messiah Lutheran

Rev. Kurt Onken
 9209 State Avenue
 Marysville, WA 98270
 360-659-4112

Beautiful Savior Lutheran

Rev. Samuel Schuldheisz
 2306 Milton Way
 Milton WA 98354
 253-922-6977

Messiah Lutheran

Rev. Trevor Mankin
 7050 35th Avenue N.E.
 Seattle, WA 98115-5917
 206-524-0024

Shepherd of the Hills Lutheran

Rev. Kerry Reese
 Rev. Warrens Berger
 9225 212th Street S.E.
 Snohomish, WA 98296
 360-668-7881

Beautiful Savior Lutheran

Rev. Ryan Tinetti
 4320 S. Conklin Street
 Spokane, WA 99203
 509-747-6806

Hope Lutheran

Rev. Craig Wulf
 17909 E. Broadway Avenue
 Spokane Valley, WA 99016
 509-924-1630

Zion Lutheran

Rev. Jeffrey Ries
 3410 Sixth Avenue
 Tacoma, WA 98406
 253-752-1264

WISCONSINSt. John's Lutheran

Rev. Christopher Jackson
 E 5221 Church Road
 Algoma, WI 54201
 920-487-2335

St. Peter's Lutheran

Rev. Christopher Amen
 303 Park Street
 Arlington, WI 53911
 608-635-4825

Zion Lutheran

Rev. Tim Jones
 110 E Grand Avenue
 Chippewa Falls, WI 54729
 715-723-6380

Elm Grove Lutheran

Rev. Eric Skovgaard
 Rev. Matthew Peters
 945 N. Terrace Drive
 Elm Grove, WI 53122
 262-797-2970

Mount Zion Lutheran

Rev. Aaron Koch
 3820 W. Layton Avenue
 Greenfield, WI 53221
 414-282-4900

Messiah Lutheran

Rev. James Roemke
 2026 22nd Avenue
 Kenosha, WI 53140
 262-551-8182

Mount Olive Lutheran

Rev. Jason Zobel
 Rev. Dan Anderson
 110 N. Whitney Way
 Madison, WI 53705
 608-238-5656

Faith Lutheran Church and
Preschool

Rev. Michael Mathey
 4009 Irving Street
 Marinette, WI 54143
 715-735-6506

St. John Lutheran

Rev. Bruce Zagel
 450 Bridge Street
 Mayville, WI 53050
 920-387-3568

Trinity Lutheran

Rev. Matthew Peters
 1046 N. 9th Street
 Milwaukee WI 53233
 414-271-2219

St. John Lutheran
 Rev. Mark Eckert
 N683 County Road S
 New Fane (Kewaskum), WI 53040
 262-626-2309

Grace Lutheran
 Rev. Brian Crane
 3700 Washington Avenue
 Racine, WI 53405
 262-633-4831

St. John's Lutheran
 Rev. Jacob Gilbert
 Rev. Dan Feldscher
 510 Kewaunee Street
 Racine, WI 53402
 262-637-7011

Luther Memorial Chapel and University
 Student Center
 Rev. Michael Larson
 3833 N. Maryland Avenue
 Shorewood, WI 53211
 414-332-5732

Peace Lutheran
 Rev. Peter Bender
 Rev. Gary Gehlbach
 W240 N6145 Maple Avenue
 Sussex, WI 53089
 262-246-3200

Our Savior Lutheran Church
 Rev. Michael Henrichs
 Rev. Dr. John Wohlrabe
 6021 N Santa Monica Blvd
 Whitefish Bay, WI 53217
 414-332-4458

WYOMING

Trinity Lutheran
 Rev. Jon Olson
 1240 S. Missouri Avenue
 Casper, WY 82609
 307-234-0568

Redeemer Lutheran
 Rev. David Bott
 175 N. Willow Street
 Jackson, WY 83001
 307-733-3409

Immanuel Lutheran
 Rev Paul Cain
 Rev Rene Castillero
 1300 W 5th St
 Sheridan WY 82801
 307-674-6434

CANADA

Bethel Lutheran
 Rev. Jamie Bosma
 264 Wilson Street
 Thunder Bay ON P7B1M9
 807-344-8322

Resurrection Lutheran
 Rev. Nathan Fuehrer
 1011 4 Ave. S.
 Lethbridge, AB, CA T1J0P7
 403-915-4336



Issues, Etc. is a registered trademark of Lutheran Public Radio, 2134 South Morrison Ave. Caseyville, IL 62232.
 Studio Line: (877) 623-MYIE
 Comment Line: (618) 223-8382
 Office Line: (618) 223-8385
talkback@issuesetc.org
 Twitter: @IssuesEtc
 © 2020, Lutheran Public Radio