Christ Alone, and No Other

by Todd Wilken

Wittenberg Trail: Rejoicing in the Lutheran Confession

by Christopher Neuendorf

Spring—2022
Greetings in the Name of Jesus.

A 2020 survey found that over 60% of born again Christians believed that Buddha and Mohammed also taught equally valid paths to God. When Jesus says that He is the Way, the Truth, and the Life, does he mean the only Way, Truth, and Life? I answer that question in this edition of the Issues, Etc. Journal.

In our Wittenberg Trail feature, Christopher Neuendorf writes about his journey into Lutheranism from Greek Orthodoxy. How did he leave what he had believed to be the “one, true Church” for the Lutheran Confession? Read about it below.

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Christ Alone, and No Other

by Todd Wilken

Jesus answered, ‘I am the way and the truth and the life. No one comes to the Father except through me.’ (John 14:6)

Is there salvation in anyone or anything other than Jesus? Jesus’ words here should settle the question.

*Solus Christus*, Christ Alone is the often-forgotten Reformation sola. We know Grace alone, Faith Alone and Scripture Alone. But without the teaching of Christ Alone, the teachings of Grace Alone, Faith Alone and Scripture Alone are thrown into confusion. In other words, if salvation is possible apart from Jesus alone, then grace no longer means grace, faith is a meaningless word, and scripture cannot be trusted.

But sadly, fewer and fewer Christians understand this. A widely distributed 2020 survey found that over 60% of born again Christians believed that Buddha and Mohammed also taught equally valid paths to God.

By Jesus’ own claim, he cannot be simply one among several ways of salvation. Jesus says, “No one comes to the Father except through me.” Either Jesus is telling the truth or he is lying. If there are other ways to be saved, then Jesus is a liar, and cannot and should not be trusted. If Jesus is telling the truth, then there is no other way of salvation, and no other claim of salvation can or should be trusted.
So, where else in the Bible do we find the teaching that Jesus is the only way of salvation?

**Acts 4:12**

*Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.*

The Apostles Peter and John had been called to testify before the rulers, elders, scribes, and high priests after they had healed a lame man. The Jewish leaders asked them a specific question, “By what power or by what name have you done this?”

It was clear to the Jewish leaders that Peter and John themselves had no power or authority to perform miracles, and yet they had healed a lame man. Peter’s answer to their question not only credited Jesus with the power to heal a lame man, but credited Jesus with the power to save all men. And, twice Peter emphasized the exclusive nature of salvation in Jesus’ name: “Nor is there salvation in any other” and “there is no other name.” Jesus, and Jesus alone saves.

**Acts 17:29-31**

*[God] has appointed a day on which He will judge the world in righteousness by the man whom He has ordained. He has given assurance of this to all by raising Him from the dead.*

Here we find the Apostle Paul in Athens, at the Areopagus, addressing the city’s philosophers. The Athenians were curious to hear Paul’s teaching about what they regarded as “foreign gods.” Paul began by saying,

*Men of Athens, I perceive that in all things you are very religious; for as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you.*

Now, Paul was not saying that the Athenians were worshipping the true God without knowing it. It was the *idolatry* and false worship of the Athenians
that provoked Paul’s earnest preaching of Christ and his resurrection in the synagogues and marketplaces of Athens. Rather, Paul was affirming what they themselves unwittingly admitted, namely, they did not know the true God.

The true God, Paul informed them, has revealed Himself in “the man whom He has ordained,” Jesus Christ alone. In other words, despite being “very religious,” and despite allowing for a god that they did not know, the Athenian philosophers did not know or worship the true God because they did not know Jesus Christ. The only way for them to know and worship the true God was to know and worship Jesus.

Only Jesus has been raised from the dead. Only Jesus will judge all mankind. Therefore, only Jesus can give salvation.

Romans 5:15
For if by the one man’s offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many.

In this section of Romans, Paul draws a parallel between the “one man” Adam (v. 12), and the “one man” Jesus. Here in this verse he tells us how just as one man’s offense brought death, so one man’s obedience brought God’s grace.

Paul places Adam and Jesus as bookends to all of human history and of God’s work of Creation and recreation. God begins with one man and ends with one man. A single man brought sin, a single man brings salvation. We could say that when it comes to the entrance of sin and death, the Bible teaches “Adam Alone,” and when it comes to salvation from sin and death, the Bible teaches Christ Alone.

Ephesians 4:4-6
There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.
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Paul here emphasizes unity of both the Triune God, and of the Trinity’s work to save man. The “one hope” (that is, the only hope) is found in “one Lord,” namely, Jesus. Just as there is only one God, there is only one faith. And that one faith confesses only one Savior, Jesus. Just as there is perfect harmony within the Godhead, Father, Son and Holy Spirit, so there is perfect harmony in all the teachings of the one true faith.

Paul understood salvation in Jesus alone as a teaching that is not only in perfect harmony with his teaching on the Trinity, the Church and Baptism, but as the teaching that unites all Christian doctrine. Above I noted that Christ Alone is the key to all the solas of the Reformation. In the same way Christ Alone is the key to understanding everything the Bible teaches.

1 Timothy 2:5-6
For there is one God and one Mediator between God and men, the Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time.

Apart from Jesus’ own statement, “No one comes to the Father except through me,” there is no clearer expression of Christ Alone than in Paul’s words to Timothy.

Immediately before these verses Paul wrote that God “desires all men to be saved and to come to the knowledge of the truth.” The emphasis is on the contrast between a universal salvation and salvation through a single man. All man are saved through one man.

The Greek of this verse is interesting for several reasons:

Εἷς γὰρ θεός, εἷς καὶ μεσίτης θεοῦ καὶ ἄνθρωπων ἄνθρωπος Χριστὸς Ἰησοῦς...

First, Paul wants to emphasize the oneness of God. Greek often uses word order to show emphasis. Paul begins this sentence with the word Εἷς or “one.” In addition, words that the particle γὰρ of “for” follows are often emphasized.
Second, Paul emphasizes the oneness of the mediator. He does so by again beginning the next phrase with “one.”

Finally, Paul puts the plural and singular forms of the word “man” literally side-by-side: ἄνθρωπων ἄνθρωπος, “men man.” This has the effect of highlighting the singularity of the “man” Jesus Christ.

In these three ways Paul drives home his point: One God gives salvation to all men through a single man. All man are saved through one man. Christ Alone.

2 John 1:9
*Whoever transgresses and does not abide in the doctrine of Christ does not have God. He who abides in the doctrine of Christ has both the Father and the Son.*

The Apostle John makes it clear that Jesus is the *sine qua non* for knowledge of God. He uses the phrase “the doctrine of Christ.” This can mean either Christ’s own teaching, or the teaching about Christ, likely the latter. In either case, this doctrine is so important that God cannot be known without it. In the knowledge of God Jesus is singularly indispensable. There are many doctrines in the Christian faith, many of which a Christian may be ignorant and remain a Christian, but not the doctrine of Christ.

These are but a few sections of Scripture that clearly teach Christ Alone. But the truth is, this teaching is the golden thread that runs through all Scripture. Remove it, and the tapestry unravels.

Scripture presents no alternative to Jesus, no other way of salvation, no other Savior. Those who seek salvation apart from Jesus alone will not find it. It is true that there are many paths. All but one lead away from God. Only Jesus saves.
Jesus is the only name by which we are saved, the only one who has conquered death, the one man who brings God’s grace, the one mediator between God and man, the only one who gives knowledge of God. Jesus alone is the way, the truth and the life.
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It has become almost routine to hear about Missouri Synod Lutherans, often pastors, forsaking the Lutheran confession to be received into the Eastern Orthodox Church. The reasons given typically follow a similar pattern. I will not attempt to engage those reasons here, other than to state my strong disagreement with those who cite them. Overall, what I sense in these rationales and the resultant defections to the Orthodox Church is a loss of love for and confidence in the Lutheran confession.

It seems worthwhile, therefore, to provide a counternarrative—to explore how, in one case at least, it was the beauty and reliability of the Lutheran confession that led one Christian from Eastern Orthodoxy to Lutheranism. Mine was not a deliberate, rational process of evaluating all available options in Christendom and choosing that which made the most sense to me. I was acquainted with the Lutheran church from my youth up, and I experienced the inexorable draw of its confession until I publicly embraced that confession as my own. What follows is a brief account of my experience, offered in the hope that it may help others to see the same beauty and assurance that drew me into the Lutheran church, where I will remain by the grace of God until I stand before the dread judgment seat of Christ.

My mother is Greek Orthodox, descended from grandparents who emigrated from Greece. My father is Missouri Synod Lutheran going back four generations. When my parents decided to marry, my mother secured from my father the agreement that any children with which they might be blessed would
be raised in the Orthodox Church. In keeping with this agreement, my younger brothers and I were baptized, chrismated, and communed in the Orthodox Church, and attended the Divine Liturgy faithfully. Each of my parents modeled respect for the other’s church, while maintaining steadfast commitment to their own. They learned about each other’s churches through adult instruction classes and their own readings, and the more they learned, the more convinced they became of the truth of their own church’s teachings. My father never sought to commune in my mother’s church, and my mother never sought to commune in my father’s—such a thing would have been unthinkable for both. I grew up knowing that my father was a committed Lutheran, but he never spoke ill of my mother’s church, nor did he ever try to convince me to become a Lutheran myself.

Though I was raised as an Orthodox Christian, I was educated in the Lutheran day school associated with my father’s congregation. I was not impressed with the childish religious songs we had to learn or the puppet shows we had to view in chapel. But I did learn the Scriptures, and in seventh and eighth grade I learned, and was deeply impressed by, *Luther’s Small Catechism* in the dignified 1943 revision. It remains my preference for devotion and instruction. As of my graduation from eighth grade, I saw no conflict between the Orthodoxy of my church and the Lutheranism of my school. I fully believed and found comfort in the teachings of *Luther’s Small Catechism*.

I also had some exposure to my father’s church life. The majestic language of *The Lutheran Hymnal* captured my young imagination and has ever since impressed me as how church *should* sound in English. I found the hymns of my father’s church deeply stirring. I learned early on that if the date given for the text and tune was from the sixteenth or seventeenth century, that hymn was bound to be particularly serious, beautiful, and comforting—the sort of hymn one might confidently sing while storming the gates of hell or struggling against
the temptations of the evil one. Even the architecture of my father’s church seemed to me to create a fitting environment for heaven to come down to earth.

This is not to say that I never experienced similar sensations in the Orthodox Church. The sanctuary filled with icons--Jesus, John the Baptist, the fearsome archangels Michael and Gabriel flanking the altar, and especially the awesome and mighty Christ Pantocrator staring down from the ceiling--continues to fill my spiritual imagination. The grand processions around the church, the jingling of the censer as the smoke of the incense rose throughout the sanctuary, the primal dignity of the Byzantine chant all bespoke an encounter with the living God. The music may not have been as stirring as the Lutheran hymns of my father’s church, and the Greek language that predominated may not have penetrated my understanding as much as the English liturgy of The Lutheran Hymnal, but as an expression of Christian worship I would have had trouble expressing a preference for one or the other. The Orthodox Church is Eastern, the Lutheran Church is Western, and both, when true to their roots, bear mighty witness to the presence of God in His Word and blessed Sacraments.

It was not until high school that I began to see contradictions between my parents’ churches. I became aware that the Virgin Mary, the Theotokos, was the recipient of prayers and supplications in the Orthodox Church (incidentally, at no point in my life have I ever personally directed a prayer to Mary or to any other saint). I was asked to kiss relics, the bones of saints. On a pilgrimage to Jerusalem I was asked to participate in a service of worship whose prayers were directed literally to the wood of the True Cross (I am sure this could be explained as poetic excess rather than idolatry, but that is not the impression it made upon me at the time). My growing discomfort with certain practices in the Orthodox Church led me to explore Orthodox doctrine more fully. Upon reading Timothy Ware’s The Orthodox Church (highly recommended, by the way), I was shocked
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to learn that my church taught synergism (human cooperation in conversion). It found its sources of authority not only in Holy Scripture, but also in councils, the Church Fathers, the Liturgy, the hierarchy, and icons. I experienced a crisis.

I approached my father in hopes of learning more about the Lutheran Church. He gave me his copy of the *Book of Concord* (the Tappert edition), and I read the Augsburg Confession. I was astonished. Article after article, I found that the Scriptures were upheld. Every doctrine was firmly grounded in the sure, firm testimonies of the prophets and apostles. Everything that worried me about the Orthodox Church was either absent or actively rejected. Everything I loved about the Orthodox Church was continued and extolled, especially the Holy Trinity; the God-man Jesus Christ; the forgiveness of sins; and the blessed Sacraments of Baptism, the true washing of regeneration, and Holy Communion, the true body and blood of Jesus.

But what I remember most impressing me about my first encounter with the Augsburg Confession was the spirit in which it was presented. Here were serious men, bold but humble, courageous but trembling, who stated carefully and precisely what they believed the Scriptures taught. They did so with the full awareness that they would have to answer for their confession not only to the Holy Roman Emperor, but also and especially to the Lord Jesus Christ at the final Judgment. I found that spirit irresistible. I wanted to make it my own. And shortly thereafter, I did make it my own, arranging to be confirmed in the Lutheran faith at my father’s church.

My confirmation was honestly one of the darkest days of my life, requiring a genuine leap of faith. I was leaving what claimed to be the one true Church, with many glorious externals that weighed heavily on my imagination, for a church that limited itself to Holy Scripture and would rely on no other prop. By this time I had learned that not every Missouri Synod congregation was like my father’s. Many had jettisoned much of the best of their heritage, substituting for
it things that were trivial and aesthetically cringeworthy. I was joining myself to a precarious expression of the Lutheran confession. But the confession was there, and my conscience would not rest until I had publicly made that confession my own. Since that day I have grown in the confidence that the Lutheran confession I embraced is in fact the faith of the prophets and apostles—indeed, of the Church all through the ages. Every day since my confirmation in the Lutheran church has been bright with the glorious light of the pure Gospel of Jesus Christ.

I remain deeply in love with the Lutheran confession. I am smitten with its beauty, fascinated by its mysteries, comforted by its Gospel, and assured by its steadfast reliance on the Scriptures alone. We need go nowhere else for these precious treasures. Read the Scriptures, read the Confessions, read Luther, read our theologians, and you will find more than enough to satisfy your deepest longings until you see our Lord Jesus face to face.

Rev. Christopher Neuendorf is a graduate of Concordia Theological Seminary in Fort Wayne, IN. He has served as Pastor of Holy Cross Lutheran Church in Davenport, Iowa, since 2011. God has blessed him and his wife Leah with two precious children so far.
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Advent Lutheran
Rev. Marcus Mackay
Rev. James Grady
11250 N. Michigan Rd
Zionsville, IN 46077
317-873-6318

IOWA

Holy Cross Lutheran
Rev. Kevin Johnson
1100 Market Street
Carisle, IA 50047
515-989-3841

Our Redeemer Lutheran
Rev. Michael Knox
904 Bluff Street
Cedar Falls, IA 50613
319-266-2509

St Paul Lutheran
Rev. Nathan Dudley
2463 State Hwy 2
Clarinda, IA 51632
712-542-1505

Zion Lutheran
Rev. Jeffrey Keuning
309 Marshall Street
P.O. Box 127
Dexter, IA 50070
515-729-2977

Our Redeemer Lutheran
Rev. Kristian Kincaid
Rev. Jesse Cearlock
2145 John F. Kennedy Road
Dubuque, IA 52002
563-588-1247
St Paul Lutheran
Rev. John Koopman
805 Harrison St.
Emmetsburg IA 50536
712-852-2367

Bethlehem Lutheran
Rev. Christopher Craig
308 N. Indiana Avenue
Sylvan Grove, KS 67481
785-526-7152

St John’s Lutheran
Rev. Jon Bruss
Rev. D.M. Kerns
Rev. Roger Goetz
901 S.W. Fillmore Street
Topeka, KS 66606
785-354-7132

Grace Lutheran Church
Rev. Geoffrey Boyle
Rev. Daniel Metzger
611 S. Erie Street
Wichita, KS 67211
316-685-1571

KENTUCKY

Our Redeemer Lutheran
Rev. Michael Huebner
2255 Eastland Pkwy
Lexington, KY 40506
859-299-9615

Our Savior Lutheran
Rev. Joshua Cook
8305 Nottingham Pkwy
Louisville, KY 40222
502-426-1130

Louisiana

Redeemer Lutheran Church
Rev. John Drosendorf
22531 Hwy 1088
Mandeville, LA 70448
985-674-0377

MAINE

Lutheran Church of the Resurrection
Rev. Benjamin Akers
36 Cool St.
Waterville, ME 04901
207-872-5208

MARYLAND

Zion Lutheran
Rev. James Oester
219 Cemetery Road
Accident, MD 21520
301-746-8170

Calvary Lutheran
Rev. Kevin Barron
2625 E. Northern Parkway
Baltimore, MD 21214
410-426-4301

KANSAS

Risen Savior Lutheran
Rev. Robert Weinakaf
14700 Leavenworth Road
Basehor, KS 66007
913-724-2900

Redeemer Lutheran
Rev. Sean Kilgo
2700 Lawrence Ave.
Lawrence, KS 66047
785-843-6818

Grace Lutheran
Rev. Dale Dumperth
800 E. 1st Street
McPherson, KS 67460-3614
620-241-1627

Grace Lutheran Church
Rev. Geo.ffrey Boyle
Rev. Daniel Metzger
611 S. Erie Street
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316-685-1571

MASSACHUSETTS

First Lutheran
Rev. James Hopkins
299 Berkeley Street
Boston, MA, 02116
617-536-8851

MICHIGAN

Grace Lutheran
Rev. Aaron Schian
303 W. Ruth Street
Auburn, MI 48811
989-662-6161

Redemption Lutheran
Rev. Karl Strenge
2450 W. Michigan Ave.
Battle Creek, MI
269-964-2321

LOUISIANA

Redeemer Lutheran Church
Rev. John Drosendorf
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Mandeville, LA 70448
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617-536-8851

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303 W. Ruth Street
Auburn, MI 48811
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Redemption Lutheran
Rev. Karl Strenge
2450 W. Michigan Ave.
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Ascension of Christ Lutheran
Rev. Daniel Grams
16935 W. Fourteen Mile Road
Beverly Hills, MI 48025
248-644-8890

St Paul Lutheran of Good Harbor
Rev. Robert Wurst Jr
2943 S. Manitou Trail
Cedar, MI 49621
231-228-6888
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<tr>
<th>Lutheran Church</th>
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<td>Emmanuel Lutheran</td>
<td>800 S. Military Street, Dearborn, MI 48124</td>
<td>313-894-7450</td>
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<td>Zion Lutheran</td>
<td>4305 Military Street, Detroit, MI 48210</td>
<td>313-565-4002</td>
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<td>4219 Park Lane, Dorr, MI 49323</td>
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<td>2900 Burton Street S.E, Grand Rapids, MI 49546</td>
<td>616-949-0710</td>
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<td>St. Paul’s Lutheran</td>
<td>2551 W. Bacon Rd, Hillsdale, MI 49242</td>
<td>517-437-27625</td>
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<td>Bethel Lutheran</td>
<td>18669 West Howard City-Edmore Rd, Howard City, MI 49329</td>
<td>231-937-4921</td>
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<td>St. John Lutheran</td>
<td>246 N. Ridge Road, Port Sanilac, MI 48469</td>
<td>810-622-9653</td>
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<td>St. Michael Lutheran</td>
<td>7211 Oakland Dr, Portage, MI 49024</td>
<td>269-327-7832</td>
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<td>St. John Lutheran</td>
<td>62657 North Avenue, Ray, MI 48096</td>
<td>586-749-5286</td>
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<td>St. Paul Lutheran</td>
<td>6356 Center Street, Unionville, MI 48767</td>
<td>989-674-8681</td>
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<td>MINNESOTA</td>
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<tr>
<td>Immanuel Lutheran</td>
<td>160 210th Street S.W, Appleton, MN 56208</td>
<td>708-724-2500</td>
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<td>St. Paul Lutheran</td>
<td>128 Filmore Street SE, Chatfield, MN 55923</td>
<td>507-867-4604</td>
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<td>Mount Olive Lutheran</td>
<td>852 Stearns Ave. West, Eden Valley, MN 55329</td>
<td>320-453-2472</td>
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<td>Immanuel Lutheran</td>
<td>510 Olivia Street, Holloway, MN 56249</td>
<td>320-394-2452</td>
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<td>Trinity Lutheran</td>
<td>1746 30th Street N.W, Holloway, MN 56249</td>
<td>320-394-2308</td>
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<tr>
<td>ST. John’s Lutheran</td>
<td>60929 110th Street, Hutchinson, MN 55350</td>
<td>320-587-4853</td>
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<td>St. Paul Lutheran</td>
<td>1324 9th Street, International Falls, MN 56649</td>
<td>218-283-8642</td>
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<td>Trinity Lutheran</td>
<td>47334 32nd Street, Lewisville, MN 56060</td>
<td>507-435-2434</td>
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<tr>
<td>Good Shepherd Lutheran</td>
<td>1600 E. College Drive, Marshall, MN 56258</td>
<td>507-532-4857</td>
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<td>St. Paul Lutheran</td>
<td>321 N 5th St, Montevideo, MN 56265</td>
<td>320-269-7145</td>
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<td>St. John’s Lutheran</td>
<td>14385 Blaine Avenue E, Rosemount, MN 55068-5929</td>
<td>651-423-2149</td>
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<tr>
<td>Redeemer Lutheran</td>
<td>2718 3rd Street N, St Cloud, MN 56303</td>
<td>320-252-8171</td>
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<td>MISSISSIPPI</td>
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<tr>
<td>Christ Lutheran</td>
<td>4423 I-55 North, Jackson, MS 39206</td>
<td>601-366-2055</td>
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<td>MISSOURI</td>
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<tr>
<td>Good Shepherd Lutheran</td>
<td>2211 Tenbrook Road, Arnold, MO 63010</td>
<td>636-296-1292</td>
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<tr>
<td>Lord of Life Lutheran</td>
<td>15750 Baxter Road, Chesterfield, MO 63017</td>
<td>636-532-0400</td>
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</table>
Mount Calvary Lutheran  
Rev. Mark Kranz  
1215 Baldwin Lane  
Excelsior Springs, MO 64024  
816-637-9800

Trinity Lutheran  
Rev. Rick Pettey  
601 Kingsbury Blvd  
Fredericktown, MO 63645  
573-783-2405

Zion Lutheran  
Rev. Rick Pettey  
601 County Road 202  
Gravelot, MO 63645  
573-783-2405

Village Lutheran  
Rev. Dr. Kevin Golden  
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Ladue, MO 63124  
314-993-1834

Trinity Lutheran  
Rev. David Oberdieck  
1300 Kent Drive  
Lebanon, MO 65536  
417-532-2717

Trinity Lutheran  
Rev. James Thomas  
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Saint Charles, MO 63301  
636-250-3350

Zion Lutheran  
Rev. Mark Roulund  
3866 S. Hwy. 94  
Saint Charles, MO 63304  
636-441-7425

Hope Lutheran  
Rev. Randy Asbury  
5218 Neosho  
Saint Louis, MO 63109  
314-352-0014

Peace Lutheran  
Rev. Dr. Jon Furgeson  
Rev. Robert Brown  
Rev. Dr. Dennis Kastens  
737 Barracksview Road  
Saint Louis, MO 63125  
314-892-5610

Prince of Peace Lutheran  
Rev. Hans Fiene  
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Saint Louis, MO 63126  
314-843-8448

Concordia Lutheran  
Rev. Mark Martin  
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Sikeston, MO 63801  
573-471-5842

St. Paul’s Lutheran  
Rev. Steve Riordan  
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Wildwood, MO 63038  
636-273-6239

MONTANA

St. John Lutheran  
Rev. Paul Shupe  
301 Vail Avenue  
Belfry, MT 59008  
406-662-3776

Christ The King Lutheran  
Rev. Ryan Wendt  
759 Newman Lane  
Billings, MT 59101-4742  
406-252-9250

Mount Olive Lutheran  
Rev. Willis McCall  
Rev. Christopher Brandt  
2336 St. Johns Ave.  
Billings, MT 59102  
406-656-6687

St. Paul Lutheran  
Rev. Paul Shupe  
404 S. 3rd Street  
Bridge, MT 59014  
406-662-3776

NEBRASKA

Trinity Lutheran  
Rev. Jonathan Rathjen  
34 Alden Street  
Auburn, NE 68305  
402-274-4210

St Paul Lutheran  
Rev. Allen Strawn  
506 Mail St.  
Bridgeport ,NE 69336  
308-262-6042

Immanuel Lutheran  
Rev. Scott Porath  
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Eagle, NE 68347  
402-781-2190

Peace Lutheran  
Rev. Michael Gaunt  
906 N. California Avenue  
Hastings, NE 68901  
402-462-9023

Zion Lutheran  
Rev David Kahle  
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Imperial NE 69033  
308-882-5655

Zion Lutheran  
Rev Lon Landsmann  
4080 S Wanda Ave  
Juniata NE 68955  
402-756-5285

Good Shepherd Lutheran  
Rev. Clint Poppe  
Rev. Adam Moline  
Rev. Luke Russett  
3825 Wildbriar Lane  
Lincoln, NE 68516  
402-423-7639

Redeemer Lutheran  
Rev. Mark Ebert  
Rev. Joel Dietrich  
510 S. 33rd Street  
Lincoln, NE 68510  
402-477-1710

Lamb of God Lutheran  
Rev. Philip Houser  
1414 South Washington  
Papillion, NE 68046  
402-934-9045

Pacific Hills Lutheran  
Rev. Bryan Drebles  
1110 S. 90th St.  
Omaha, NE 68124  
402-391-9625

Zion Lutheran  
Rev. Craig Niemeier  
1653 Worms Road  
Saint Libory, NE 68872  
308-687-6314

Trinity Lutheran  
Rev. Kevin Kohnke  
5315 S. 162nd Street  
Walton, NE 68461  
402-782-6515

NEVADA

Grace Lutheran  
Rev. Anthony DiLiberto  
2657 W. Horizon Ridge Pkwy  
Henderson, NV 89052  
702-492-4701
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<th>State</th>
<th>Church Name</th>
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<td>NEW HAMPSHIRE</td>
<td>Immanuel Lutheran</td>
<td>Rev. Donald Colegeo 673 Weston Road Manchester, NH 03103 603-622-1514</td>
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<td>NEW MEXICO</td>
<td>Redeemer Lutheran</td>
<td>Rev. Brian Kachelmeier 2000 Diamond Drive Los Alamos, NM 87544 505-412-9682</td>
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<tr>
<td>NEW YORK</td>
<td>Lutheran Church of Our Redeemer</td>
<td>Rev. William Terjesen 714 Hudson Avenue Peekskill, NY 10566 914-293-0081</td>
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<td>NORTH CAROLINA</td>
<td>All Saints Lutheran</td>
<td>Rev. Jeffrey Ware 17030 Lancaster Hwy, Charlotte, NC 28277 704-752-4287</td>
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<td>Our Redeemer Lutheran</td>
<td>Rev. Tod Rappe 1605 Van Buren Avenue Fayetteville, NC 28303 910-488-6010</td>
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<td>Trinity Lutheran</td>
<td>Rev. Thomas Olson 3353 US 176 North Tryon, NC 28782 828-859-0379</td>
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<td>NORTH DAKOTA</td>
<td>Zion Lutheran</td>
<td>Rev. Aaron Filipak 420 1st Street S.E. Gwinner SD 58040 701-678-2401</td>
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<td>Light of Christ Lutheran (AALC)</td>
<td>Rev. Kevin Beard 512 17th St. West Williston, ND 58801 701-774-3827</td>
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<td>OHIO</td>
<td>Mount Olive Lutheran</td>
<td>Rev. Jonathan McCall 4000 Wallings Road, North Royalton, OH 44133 216-381-2873</td>
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<td></td>
<td>Zion Evangelical Lutheran</td>
<td>Rev. Wesley Hromowyk 766 S. High Street Columbus, OH 43206 614-444-3456</td>
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<td>Bethlehem Lutheran</td>
<td>Rev. Keith Witte 1240 S. Maple Avenue Fairborn, OH 45324 937-878-0651</td>
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<td>St. Timothy Lutheran</td>
<td>Rev. Joel Sutton 5040 Rye Dr Huber Heights OH 45424 937-233-2443</td>
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<td>Bethlehem Lutheran</td>
<td>Rev. Robert Green 7500 State Road Parma, OH 44134 440-845-2230</td>
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<td>Shepherd of the Valley Lutheran</td>
<td>Rev. John Rutz 13101 Five Point Road Perrysburg, OH 43551 419-874-8939</td>
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<td>St. John Lutheran</td>
<td>Rev. James Haugen 8888 Prospect Road Strongsville, OH 44136 440-234-5806</td>
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<td>Hope Lutheran</td>
<td>Rev. Benjamin Meyer 15370 Meredith State Road Sunbury, OH 43074 740-965-1685</td>
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<td>Good Shepherd Lutheran</td>
<td>Rev. Brad Scott 3934 W. Laskey Rd. Toledo, OH 44623 419-474-0529</td>
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<td>OKLAHOMA</td>
<td>Zion Lutheran</td>
<td>Rev. Ron Christie 7701 W. Britton Rd. Oklahoma City, OK 73132 405-722-7472</td>
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<td>First Lutheran</td>
<td>Rev. Joseph Highly 1101 N. 4th St. Ponca City, OK 774601 580-762-1111</td>
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<td>Trinity Lutheran</td>
<td>Rev. Christian Tiews 1314 E. 6th Street Okmulgee, OK 74447 918-756-6046</td>
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<td>OREGON</td>
<td>Holy Cross Lutheran</td>
<td>Rev. Alexander Lange 2515 Queen Avenue S.E. Albany, OR 97322 541-928-0214</td>
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<td>Redeemer Lutheran</td>
<td>Rev. Eric Lange 795 E. Powell Blvd Gresham, OR 97030 503-665-5414</td>
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<td>Reformation Lutheran (ELS)</td>
<td>Rev. Steven Brockdorf 4435 S.E. Tualatin Valley Hwy Hillsboro, OR 97123 503-648-1593</td>
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<td>Emmaus Lutheran</td>
<td>Rev. Karl Hess 2175 SW Salmon Ave. Redmond, OR 97756 541-508-1927</td>
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<td>Faith Lutheran</td>
<td>Rev. Evan Goeglein 8582 Rogue River Hwy, Rogue River, OR 97537 541-582-0457</td>
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<td>PENNSYLVANIA</td>
<td>Mt. Calvary Lutheran</td>
<td>Rev. Christopher Seifertlein 308 Petersburg Road Lititz, PA 17543 717-560-6751</td>
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Logos Lutheran
Rev. Rob Kieselowsky
628 N. Broad Street
Philadelphia, PA 19130
215-992-9102

St. John Lutheran
Rev. Robert Kieselowsky
25 E. Scenic Road
Springfield, PA 19064
610-543-3100

RHODE ISLAND
Our Redeemer Lutheran
Rev. Aaron Stinnett
54 Dedar Swamp Rd
Smithfield, RI 02917
401-232-7575

SOUTH CAROLINA
Holy Trinity Lutheran
Rev. Christopher Burger
2200 Lee St.
Columbia, SC 29205
803-799-7224

SOUTH DAKOTA
Mount Calvary Lutheran
Rev. Matthew Wurm
629 9th Avenue
Brookings, SD 57006
605-692-2678

Peace Lutheran
Rev. David Lindenberg
219 E. Saint Anne St.
Rapid City, SD 57701
605-721-6480

Christ Lutheran
Rev. Matthew Nix
4801 E. 6th Street
Sioux Falls, SD 57110
605-338-3769

TENNESSEE
Grace Lutheran
Rev. Larry Peters
Rev. Daniel Ulrich
2041 Madison Street
Clarksville, TN 37043
931-647-6750

Concordia Lutheran
Rev. Eric Rudenske
637 Wallace Rd.
Jackson, TN 38305
731-668-0757

Praise Lutheran
Rev. Derek Roberts
1850 Big Springs Rd.
Maryville, TN 37801
865-977-5810

Redeemer Lutheran
Rev. Philip Young
800 Bellevue Road
Nashville, TN 37221-2702
615-646-3150

St. Paul Lutheran
Rev. Robert Portier
1610 Pullen Road
Sevierville, TN 37862
865-365-8551

TEXAS
St. Paul Lutheran
Rev. Bryan Wolfmueller
3501 Red River Street
Austin, TX 78705
512-472-8301

Trinity Lutheran (Independent)
Rev. Paul Harris
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Austin, TX 78756
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Bethel Lutheran
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Ballinger, TX 76821
325-942-9275

Divine Savior Lutheran Church
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Devine, Texas 78016
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Elgin, TX 78621
512-281-3367

Mount Calvary Lutheran
Rev. Thomas Baden
12358 Country Road 5500
Eola, TX 76513
325-942-9275

Immanuel Lutheran
Rev. Tab Ottmers
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Fairview, TX 75069
972-540-1036

Pilgrim Lutheran
Rev. Dr. Jayson Galler
713 Florey Street
Kilgore, TX 75662
903-984-4333

Bethlehem Lutheran
Rev. Randall Smith
5084 Church Lane
North Zulch, TX 77872
936-399-5563

Faith Lutheran
Rev. Thomas Baden
801 1st Street
Ozona, TX 76943
325-942-9275

Zion Lutheran
Rev. Michael Erickson
1200 Duncan St
Pampa TX 79065
806-669-2774
<p>| Faith Lutheran                  | Rev. James Woelmer          | Rev. James Southwaite       |
|                                | Rev. Robert Hill            | 114 Kingsley Road S.W.      |
|                                | Rev. Mark Taylor            | Vienna, VA 22180            |
|                                | Rev. Steve Kieser           | 703-455-4003                |
|                                | Rev. Kurt Ulmer             |                              |
|                                | 1701 E. Park Blvd           |                              |
|                                | Plano, TX 75074             |                              |
|                                | 972-429-7447                |                              |
| Lord of Life Lutheran          | Rev. Joel Shaltanis         |                              |
|                                | 3601 W. 15th Street         |                              |
|                                | Plano, TX 75075             |                              |
|                                | 972-867-5588                |                              |
| Trinity Lutheran               | Rev. Allan Eckert           |                              |
|                                | 3536 Lutheran Way           |                              |
|                                | San Angelo, TX 76904        |                              |
|                                | 325-944-8660                |                              |
| Mount Calvary Lutheran         | Rev. Harrison Goodman       |                              |
|                                | Rev. Craig Meissler         |                              |
|                                | 308 Mount Calvary Dr.       |                              |
|                                | San Antonio, TX 78209       |                              |
|                                | 210-824-8748                |                              |
| Hope Lutheran                  | Rev. Thomas Baden           |                              |
|                                | 417 E. 2nd Street           |                              |
|                                | Sonora, TX 76950            |                              |
|                                | 325-942-9275                |                              |
| St Mark Lutheran               | Rev. Peter Kolb             |                              |
|                                | 2000 Clay Avenue            |                              |
|                                | Waco, TX 76705              |                              |
|                                | 254-754-0644                |                              |
| UTAH                           | Hope Lutheran (ELS)         |                              |
|                                | Rev. Paul Webber            |                              |
|                                | 2930 W. 9000 S.             |                              |
|                                | West Jordan, Utah 84088     |                              |
|                                | 801-569-1111                |                              |
| VIRGINIA                       | Immanuel Lutheran           |                              |
|                                | Rev. Christopher Esget      |                              |
|                                | Rev. Peter Eckardt          |                              |
|                                | 1801 Russell Road           |                              |
|                                | Alexandria, VA 22301        |                              |
|                                | 703-549-0155                |                              |
|                                | Hope Lutheran (AALC)        |                              |
|                                | Rev. Nigel Brown            |                              |
|                                | 1112 Todd's Ln.             |                              |
|                                | Hampton, VA 23666           |                              |
|                                | 757-849-2167                |                              |
|                                | St. Athanasius Lutheran     |                              |
|                                | Rev. Dr. Lannon Martin      |                              |
|                                | Rev. Dr. Young-Kim Yun      | 1601 Prince William Pkwy.   |
|                                | Rev. Kyle Heck              | Woodbridge, VA 22191        |
|                                | 2531 Lombard Avenue         | 703-494-4600                |
|                                | Everett, WA 98201           |                              |
|                                | 425-252-7038                |                              |
| Messiah Lutheran               | Rev. Richard Flath          |                              |
|                                | 9209 State Avenue           |                              |
|                                | Marysville, WA 98270        |                              |
|                                | 360-659-4112                |                              |
| Messiah Lutheran               | Rev. Samuel Schuldheisz     |                              |
|                                | 2306 Milton Way             |                              |
|                                | Milton, WA 98354            |                              |
|                                | 253-922-6977                |                              |
| Zion Lutheran                  | Rev. Brad Thomas            |                              |
|                                | 110 E Grand Avenue          |                              |
|                                | Chippewa Falls, WA 54729    | 715-723-6380                |
|                                | 715-723-6380                |                              |
| St. John's Lutheran            | Rev. Christopher Jackson    | 920-487-2335                |
|                                | E 5221 Church Road          | Algoma, WI 54201            |
|                                | 608-635-4825                |                              |
| St. Peter's Lutheran           | Rev. Christopher Amen       |                              |
|                                | 303 Park Street             |                              |
|                                | Arlington, WI 53911         |                              |
|                                | 715-723-6380                |                              |
| Elm Grove Lutheran             | Rev. Eric Skovgaard         |                              |
|                                | Rev. Aaron Reseburg         |                              |
|                                | 945 Terrace Dr.             |                              |
|                                | Elm Grove, WA 53122         | 262-797-2970                |
|                                | 715-723-6380                |                              |
| St. John Lutheran              | Rev. Marshall Frisque       |                              |
|                                | 824 Fredonia Ave.           |                              |
|                                | Fredonia, WI 53021          | 262-692-2734                |</p>
<table>
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<tr>
<th>Lutheran Church</th>
<th>Address</th>
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<tbody>
<tr>
<td>Mount Zion Lutheran</td>
<td>3820 W. Layton Avenue, Greenfield, WI 53221</td>
<td>414-282-4900</td>
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<tr>
<td>Messiah Lutheran</td>
<td>2026 22nd Avenue, Kenosha, WI 53140</td>
<td>262-551-8182</td>
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<td>Mount Olive Lutheran</td>
<td>110 N. Whitney Way, Madison, WI 53705</td>
<td>608-238-5656</td>
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<tr>
<td>Faith Lutheran Church and Preschool</td>
<td>4009 Irving Street, Marinette, WI 54143</td>
<td>715-735-6506</td>
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<td>St. John Lutheran</td>
<td>450 Bridge Street, Mayville, WI 53050</td>
<td>920-387-3568</td>
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<td>Trinity Lutheran</td>
<td>1046 N. 9th Street, Milwaukee WI 53233</td>
<td>414-271-2219</td>
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<td>W240 N6145 Maple Avenue, Sussex, WI 53089</td>
<td>262-246-3200</td>
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<td>Our Savior Lutheran</td>
<td>6021 N. Santa Monica Blvd, White Fish Bay WI 52217</td>
<td>414-332-4458</td>
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<td>Trinity Lutheran</td>
<td>1240 South Missouri, Casper WY 82609</td>
<td>307-234-0568</td>
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<tr>
<td>Emmanuel Lutheran</td>
<td>901 Trona Dr., Green River, WY 82935</td>
<td>307-875-2598</td>
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<tr>
<td>Redeemer Lutheran</td>
<td>175 N. Willow Street, Jackson, WY 83001</td>
<td>307-733-3409</td>
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<tr>
<td>Trinity Lutheran</td>
<td>264 Wilson Street, Thunder Bay ON P7B1M9</td>
<td>807-344-8322</td>
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<tr>
<td>Resurrection Lutheran</td>
<td>1011 4 Ave. S., Lethbridge, AB, CA T1JOP7</td>
<td>403-915-4336</td>
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